



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
جَمْعِيَّةُ أَنْصَارِ اللَّهِ



ANSAARU ALLAH COMMUNITY  
716 BUSHWICK AVENUE  
BROOKLYN, N.Y. 11221

أَبْنَاءُ مُو وَ أَطْلَانْتِس الْمَفْقُودُونَ

# THE LOST CHILDREN OF MU AND ATLANTIS



الله أكبر

# Table of Contents

"...AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHECY.....	1
THE BIRTH OF A MUSLIM CHILD.....	7
PRAYER FOR BLESSINGS (BARAKAT, بَرَكَاتُ ).....	12
AQYQAH (NAMING CEREMONY, عَقِيْقَةُ ).....	16
KHITAANA (CIRCUMCISION, خِتَانُ ).....	19
BISMI ALLAH (IN THE NAME OF ALLAH, بِسْمِ اللّٰهِ ).....	23
ISLAAMIC DRESS AND MANNER.....	25
DISCIPLINE.....	29
ISLAAMIC EDUCATION.....	34
WHEN THEY WERE YOUNG.....	38
YOUNG BELIEVING MEN ( الْمُؤْمِنُونَ ) AND	
YOUNG BELIEVING WOMEN ( الْمُؤْمِنَاتُ ).....	42
THE CHILDREN OF MII AND ATLANTIS.....	49





# ...And Your Sons And Your Daughters Shall Prophecy...



ACTS 2:17

يَقُولُ اللَّهُ وَيَكُونُ فِي الْآيَاتِ الْآخِرَةِ  
أَيُّ لَيْسَ مِنْ نَوْحٍ عَلَى كُلِّ شَيْءٍ  
فَلَسَا بِكُمْ وَمَا لَكُمْ وَدَى شَبَابِكُمْ  
مَدَى وَنَحْنُ نَسُوحُ خَلْقًا

"AND IT SHALL COME TO PASS IN THE LAST DAYS, SAITH ALLAH, I WILL POUR OUT OF MY SPIRIT UPON ALL FLESH: AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHECY, AND YOUR YOUNG MEN SHALL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS."

عن عمرو بن شعيب، عن أبيه، عن جده: أن رجلاً من أنبياء بني  
الله عليه وسلم قال: إن في مالنا، وإن والذي يحتاج إلى مالي، قال أنت  
وما لك لو أنك، إن أولادكم من أطيب كسبكم، كلوا من كسب أولادكم.  
(أبو داود، ابن ماجه)

OMAR BEN SHAUAB FROM HIS FATHER, FROM HIS GRANDFATHER SAID THAT A MAN CAME TO THE PROPHET (PBUH) AND SAID, "VERILY I HAVE GOT WEALTH AND MY FATHER IS IN WANT OF MY WEALTH." HE SAID, "BOTH YOU AND YOUR WEALTH BELONG TO YOUR FATHER. VERILY YOUR CHILDREN ARE THE BEST OF YOUR EARNINGS. SO EAT OF THE EARNINGS OF YOUR CHILDREN."

(ABU, DAUD, IBN MAJAH)

عن أبي هريرة، قال: قال رسول الله صلى الله عليه وسلم: ما من  
مولود إلا يولد على الفطرة، فأبواه يهودانه أو ينصرانه أو يمجسانه، كما  
تنتج البهيمة بهيمة جماعاً، هل تحصرون فيها من جدعاء؟ ثم يقول: فطرة  
الله التي فطر الناس عليها لا تبديل لخلق الله ذلك الدين القيم.

ABU HURAIRAH SAID THAT THE APOSTLE OF ALLAH (PBUH) SAID, "THERE IS NO CHILD BUT IS BORN UPON NATURE (ISLAM). THEN HIS PARENTS MAKE HIM A JUDAHITE (JEW) OR A NAZARITE (CHRISTIAN) OR A MAGIAN, AS A BEAST IS BORN ENTIRE IN ALL ITS LIMBS (WITHOUT DEFECT)."

DO YOU SEE ONE AMONG THEM [BORN] MUTILATED?" THEN HE SAID, THE NATURE OF ALLAH IS IN WHICH MADE MAN. THERE IS NO CHANGING IN ALLAH'S CREATION. THIS IS THE RIGHT WAY OF LIFE [SENTENCE]."

(BUKHARI, MUSLIM)

Around the globe, it is commonly agreed that the salvation of the world lies in the hands of the children. "Save The Children" is a popular, modern slogan. We at the Ansaaru Allah Community, agree because we have an understanding of the prophecies of the last Days. The children that are being born today are extraordinarily alert, inquisitive, and intelligent. If we guide their inquisitiveness to the Holy Scriptures (Tawrah, Injil, Zabur, Holy Qur'aan), these children will lead us back to the Creator, ALLAHU SUBHANAHU WA TA'ALA. For it is prophesied that the "Young Shall See Visions."

The children you see around you today are of a special breed; they sleep less after birth; their eyes are bigger; they walk earlier and are able to learn faster. They can be our tickets to paradise if raised properly as Muslims.

LUKE 16:8 (IN PART)

لَإِنَّ أَبْنَاءَ هَذِهِ الدَّعْرِ أَحْكَمَ مِنْ أَبْنَاءِ النُّورِ فِي خَلْقِهِمْ

"... FOR THE CHILDREN OF THIS WORLD ARE IN THEIR GENERATION WISER THAN THE CHILDREN OF LIGHT."

At the Ansaaru Allah Community, we realize our wealth is in our children, for they are the true Muslims and we sacrifice our lives for them. A unique thing has happened here. We have brought together all nationalities of people under one bond and under one goal of a common unity (community). This common bond is faith in ALLAHU SUBHANAHU WA TA'ALA and our creed LA ILAHA ILLA ALLAH (لَا إِلَهَ إِلَّا اللَّهُ THERE IS NO CREATOR EXCEPT ALLAH). This common goal is our way of life (ISLAM). This common identity is at the Ansaaru Allah Community.

Never before in any Black Power Movement or in any other Religious Movement, have Black men and women, who have been raised in the West, come together to live and work towards a common goal. Slave mentalities have been drilled into Sudanese Americans in the Western Hemisphere so well that they have not been able to unite on any common decree, for any period of time. This has been the downfall of Black people; the inability to unite.

Nubians (Blacks) all over the world have been put under a hypnotic spell. It is the spell of the DOLLAR BILL: the GREAT SEAL OF THE UNITED STATES. It is not mythical, symbolical or imaginary. It is a Fact! And you were not born with this over you. It was passed down to you from your parents. On the contrary, you were born Muslims; the first sound a baby cries is "AAAAAAAAAAAAAAAAAAAAH." (الله) ALLAH: LIFE AND NOTHING ELSE.

This spell is just that; a spell. It can be lifted from you. (Refer to Ansaar Publication LEVIATHAN, 666 Edition #13).

JOHN 8:32

وَتَعْرِفُونَ الْحَقَّ وَالْحَقُّ يَمْجُرُكُمْ

LIVING IN A STATE OF PEACE CREATES A BOND OF LOVE AND UNITY.





"HAPPY YOU SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."



This spell is the reason that Black people cannot unify. Even on the smaller scale, the Black families are not united. How many Black families end in separation?

Black people have been stripped of their abilities, spirituality, manhood and womanhood, culture, and the knowledge that we were left Khaliffah (خليفة, successor)

on the earth and forced to take material things and mental ignorance. Hence, it is the purpose of the Ansare Allah Community to release your mind from the spell that the Asurite (physical devil) has woven upon you so that your mind can be open to the truth.

We realize that in all our striving to be Muslim, we can only be "actors" for our children. Many of us have been ruined by the immorality of living in the Western Hemisphere amongst the Asurite (physical devil). Therefore, we have to strive even

harder to be examples for them. By this time, you should have realized that these are the last days and the children are our only hope for paradise. We at the Ansare Allah Community strive to separate ourselves from this society and create an Islamic world for our children. Within this world they will have the chance to earn the greatest title any man can attain. These titles are Muslim (مسلم, one of peace) and Abdallah (عبد الله, servant of ALLAH).

People come to the Ansare Allah Community because they hear or read the Truth, and they open their hearts to it. You must realize that only ALLAH SUBHAANAHU WA TA'ALA makes Muslims. We bestow knowledge and understanding upon whom He pleases. We are not into mind control or any other artificial means of mental subjugation or mental persuasion. There is

no need for de-programming because there is no compulsion in Islam. In doing what is upright, you are only doing yourself a favor. ALLAH SUBHAANAHU WA TA'ALA does not need you, you need ALLAH SUBHAANAHU WA TA'ALA!!!!

HOLY QUR'AN 2:256

لَا يَكْفُرُ الْإِسْلَامُ بِالَّذِينَ قَدْ تَبَيَّنَ ارْتِدَاؤُهُمْ مِنَ الْإِسْلَامِ  
فَمَنْ يَكْفُرْ بِالْمُشْكُوتِ وَيَتَّبِعْ يَلْقَ الْوَيْلَ الَّذِي كُنْتُمْ  
تُنَادُونَ الْوَقْتُ لَا يَنْصَلِفُ وَأَنْتُمْ جَمِيعٌ  
تَعْلَمُونَ



HAPPY AND CAREFREE SMILES CAN BE SEEN ON ALL OUR CHILDREN.

"USE NOT FORCE IN THE RELIGIOUS WAY OF LIFE; FOR CERTAINLY  
RIGHT IS AN ULTIMATE WITNESS AGAINST ERROR. HENCE, HE WHO  
REJECTS THE ARROGANT DEVIL (SALAMET), AND FAITHFULLY LIVES  
BY WHAT ALLAH HAS OBTAINED, INDEED HE HAS GRASPED ONTO THE  
FIRMEST BOND, WHICH WILL NEVER SEVER. ALLAH IS HEARING  
AND KNOWING IN ALL YOU DO."

AND FOR THE PARENTS AND RELATIVES WHO FEAR THEIR SONS AND DAUGHTERS BEING FULLY  
CAPTURED INTO ISLAAM (PEACE), IT IS PROPHECY THAT YOU WOULD BE AGAINST THE MUSLIMS!!!

ROMANS 8:16-18

لَوْ كُنَّا نَعْلَمُ أَنَّ الْمَوْلَى سَيَكُونُ مَعَنَا فِي الْيَوْمِ الَّذِي نَحْنُ فِيهِ  
نَحْنُ نَعْلَمُ أَنَّ الْمَوْلَى سَيَكُونُ مَعَنَا فِي الْيَوْمِ الَّذِي نَحْنُ فِيهِ

"THE SPIRIT ITSELF BEARETH WITNESS WITH OUR SPIRIT, THAT WE ARE  
THE CHILDREN OF ALLAH: AND IF CHILDREN, THEN HEIRS; HEIRS OF  
ALLAH, AND JOINT-HEIRS WITH THE MESSIAH; IF SO BE THAT WE SUFFER  
WITH HIM, THAT WE MAY BE ALSO GLORIFIED TOGETHER. FOR I RECKON  
THAT THE SUFFERINGS OF THIS PRESENT TIME ARE NOT WORTHY TO BE  
COMPARED WITH THE GLORY WHICH SHALL BE REVEALED IN US."

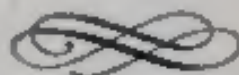
JOHN 12:36 (IN PART)

مَنْ يَكُونُ مَعَنَا فِي الْيَوْمِ الَّذِي نَحْنُ فِيهِ

"WHILE YE HAVE LIGHT, BELIEVE IN THE LIGHT, THAT YE MAY BE THE  
CHILDREN OF LIGHT..."

Muslim children are very unique children. And in all practical ways, they are being  
raised in a land which is not their own (Western Hemisphere). They are being brought up  
in a country which is in total opposition to the teachings of Islaam. Islaam teaches peace,  
and harmony, and not any form of sin or vice (homosexuality, drugs, gangs, lesbianism,  
adultery, etc.) The Western Hemisphere and her "freedom of Choice" creates a society of  
confusion because of the lack of guidance and direction for her people. (Refer to LEVITATHAN  
666 Edition #15).

Muslim children must be educated and cautioned against the evils of this steadily  
deteriorating society. They must be informed of their true history, why they are in this  
country at this particular time in history, and their purpose. Muslim children must know  
about the wiles of the world without becoming involved in the world so that they will not  
be "attracted and distracted" from the Truth. Muslim children must be armed with pride in  
their way of life (Islaam), in their dress (Jalaabiyya and taji; dress and headpiece) and  
in their language (Arabic Fusha)\*. They must know that Islaam is a perfected way of life,  
which makes them distinctive from all other people and all other so-called religions.



\*JALAABIYYA- جَلَابِيَّة IS A LONG WHITE GARMENT WORN FROM THE NECK DOWN TO  
THE ANKLES WITH A CLOSED NECK AND TWO SLIT SIDE-POCKET

TAJJ- MEANING "A CROWN", IT IS SIGNIFICANT IN COVERING THE "CROWN.  
CHAKRA" (MOLAR GLAND).

THAWB--DRESS AND HEADPIECE- ثَوْب A LOOSE FITTING GARMENT THAT REVEALS  
NOTHING BUT A WOMAN'S EYES, HANDS AND FEET.

ARABIC FUSHA- عَرَبِيَّة فَضْحَى CLASSICAL ARABIC.



رَبِّ الْوَلَدِ فِي طَرِيقِهِ تَمَقَّقْ شَاخَ أَيْضًا لَا يَغْدُ عَنَّا

"TRAIN UP A CHILD IN THE WAY HE SHOULD GO: AND WHEN HE IS OLD, HE WILL NOT DEPART FROM IT."

ANADIVTH:

عن أبي هاشم، قال: قال رسول الله صلى الله عليه وسلم: ما من ولد ناز ينظر إلى والده نظرة راحة إلا كتب الله له بكل نظرة حبة من بردة، قالوا: وإن نظر كل يوم مائة مرة؟ قال: نعم. الله أكبر وأطيب.

IBN ABBAS REPORTED THAT THE APOSTLE OF ALLAH (PBUH) SAID, "NO OBEDIENT SON LOOKS TOWARDS HIS PARENTS WITH KINDNESS BUT ALLAH UNITES FOR HIM ONE ACCEPTED PILGRIMAGE FOR EVERY SUCH LOOK." THEY ENQUIRED, "AND IF HE LOOKS A HUNDRED TIMES EVERY DAY?" "YES", SAID HE, "ALLAH IS GREATEST AND MOST BENEFICIENT."

[BAIHAQI]

عن أبي أمامة، أن رجلاً قال: يا رسول الله! ما حق القوالدين من ولدك هذا؟ قال: هما جنتك ونارك.

ABU UMAJAH SAID THAT A MAN ASKED THE APOSTLE OF ALLAH (PBUH), WHAT ARE THE RIGHTS OF THE PARENTS OVER THE SON? HE REPLIED, "THEY ARE YOUR PARADISE AND HELL."

[IBN MAJAH]

The family unit plays a very important part in installing Islaamic virtues in the children at an early age. For this job, the parents must be sincere in practicing its precepts. The mother is responsible for educating her children in their Salaat (worship), culture, language (Arabic) and other things, which will prepare them to be a proper Muslim. She is also instructed in the Scriptures to breast feed her baby if it isn't damaging to her health. The father is to provide for the mother and child's material needs. He is to give emotional support and spiritual support to the mother after the birth of a child. He is to love his new offspring and establish a relationship with the new baby. He must also provide an education for all of his children.

Contrary to the beauty of raising children in Islaam, most other children are not disciplined nor are they given guidelines to follow. They virtually are left to do as they want. These children destroy property. They vandalize homes of those who have just as much as others or less. They cause businesses to fold or charge higher prices; not realizing that it is part of the livelihood of a community. They deliberately set out to abuse and disrespect the elderly. As children, they should be the ones that have the utmost respect and the elderly should be able to walk the streets without fear of being harmed. Once a child starts off in that kind of life he/she will most likely continue in it as they grow older.

The devil (CH) advocates things that break up the family unit. Divorce, homosexuality, family planning, surrogate mothers, test tube babies, etc., these things are only some of the tools he uses to divide and destroy. He publishes his evil suggestions by way of the radio, T.V., magazines, newspapers, and billboard advertisement, "Subliminal Seduction", etc. The sad fact is that your children are exposed to all this. They begin to believe and think that it is real. This causes disharmony in the household and promotes an imaginary reason for Blacks (Nubians) to disunite.

"CONCENTRATE ALL YOUR EFFORTS TO TRAIN AND EDUCATE YOUR CHILDREN IN PIETY AND HONESTY AND CONSIDER THIS GREATEST SACRIFICE TOO LITTLE TO ACHIEVE THIS PURPOSE. THIS IS AN OBLIGATION LAID UPON YOU BY RELIGION: IT IS A FAVOR YOU OWE TO YOUR CHILDREN: AND IT IS THE GREATEST GOOD THAT YOU CAN DO IT YOURSELF."

AN EXCERPT FROM THE ETIQUETTE OF LIFE IN ISLAAM  
BY ISLAHI

HOLY QUR'AAN 66:16 (IN PART)

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَقْرَبُوا النَّاسَ وَاسْتَعِزُّوا

"O YOU, THOSE WHO BELIEVE, PROTECT YOUR OWN SOULS AND YOUR CHOSEN PEOPLE (FROM) A FIRE, IT'S FUEL IS THE PEOPLE AND THE STONES..."



BY THE WILL OF ALLAHU SUBHANAHU WA TA'ALA THE WORLD OF SUBLTMINAL SEDUCTION WILL NEVER TOUCH THEM.

*In this society, our children are sheep in the midst of wolves. Their education must start at birth, for the Prophet Mustafa Muhammad Al Amin (PBUH) said, "SEEK KNOWLEDGE FROM THE CRADLE TO THE GRAVE."*



It is prophecy that in the last days many false prophets would come forth ready to lead people astray. One percent Truth dressed in ninety-nine percent lies may look convincing to the innocent and unknowing eye. But, we as Muslims, know to recognize them by their fruits. We cannot allow our children to be swept by these false doctrines. We do not believe in "modernizing" Islam; Islam was perfected by ALLAHU SUBHAANU WA TA'ALA, and we are placed here only to be HIS AISERS (انصار الله).

MATTHEW 7:15-17

«الْحَرِّضُوا مِنَ الْأَنْبِيَاءِ الْكَذِبَةِ أَنْ يَتَوَكَّلَ بَنَاتُ الْغَمَلِ وَلَكِنَّكُمْ مِنْ ذَاكُلِ ذَاتِ حَاطِلَةٍ. «مِنْ يَدَارِقُ ثَمَرِهِمْ. مَنْ يَحْتَلُونَ مِنَ الشَّوْكِ عِبَاؤُ مِنْ أَشْجَلِ بِنَا. دَكَا كُلُّ شَجَرَةٍ حَسَنَةٍ تَصْنَعُ ثَمَارًا حَسَنَةً. وَأَمَّا الشَّجَرَةُ الرُّومَةُ فَتَصْنَعُ الثَّمَارَ الرُّومَةَ.

"SERVANT OF FALSE PROPHETS, WHICH COME TO YOU IN SHEEP'S CLOTHING BUT INWARDLY THEY ARE RAVENING WOLVES. YE SHALL KNOW THEM BY THEIR FRUITS. DO MEN GATHER GRAPES OF THUSSES OR FIGS OF THISTLES? EVEN SO EVERY GOOD TREE BRINGETH FORTH GOOD FRUIT, BUT A CORRUPT TREE BRINGETH FORTH EVIL FRUIT."

HOLY QUR'AN 22:78

«وَجَاهِدُوا فِي سَبِيلِ اللَّهِ هُوَ جَاهِدُوا مَا جَعَلَ لَكُمْ فِي دِينِكُمْ مِنْ حَرْجٍ مَعَكُمْ وَهُمْ هُوَ سَمَكُ الْمُسْلِمِينَ مِنْ قَبْلِ وَهُوَ أَيْضًا رَسُولٌ شَهِدَ بَيْنَكُمْ وَنَكَحَ أَهْلَكُمْ وَفِيهِمْ لَقِينَةٌ. «تَوَكَّلْ عَلَى اللَّهِ وَاعْتَصِمْ. إِنَّهُ هُوَ مَوْلَاكُمْ وَهُوَ السَّمْعُ وَالْبَصَرُ.

"AND FIGHT IN ALLAH'S TRUTH, JIHAD. HE HAS GIVEN YOU AND YOUR FATHERS UPON YOU DIFFICULTY IN THE WAY OF LIFE; THE RELIGION OF YOUR FATHER ISRAELIYM. IT IS HE WHO NAMED YOU ONES OF PEACE (MUSLIMS) OF BEFORE, AND IN THIS, THE APOSTLE MAY BE A WITNESS OVER THE PEOPLE, SO RAISE AND ESTABLISH WORSHIP; AND GIVE THE POOR-RATE (ZAKAT); AND HOLD FAST TO ALLAH, HE IS YOUR MASTER, NOW GRACIOUS A MASTER; HE IS FOREVER THE HELPER."

SO-CALLED MUSLIM LEADERS: IN THE FUTURE YOUR CHILDREN WILL SHOW US WHAT YOU ARE DOING NOW!!!

# The Birth Of A Muslim Child

ALLAHU SUBHAANU WA TA'ALA created Adam (ADAM), then Eve (HAWWAH) was taken from Adam (ADAM) and ALLAHU SUBHAANU WA TA'ALA commanded them to be "FRUITFUL AND MULTIPLY." Thus, it is incumbent upon all Muslims to raise their children in Truth: Islam. The raising of children has been incorporated into the Sunn (way of life) and the salvation of a woman lies in her bearing children in Islam.

1 TIMOTHY 2:13-15

لَإِنَّ آدَمَ جَبَلَ أَوْلَادًا حَوًّا وَآدَمَ لَمْ يَبْعَثْ لَكِنَّ الْمَرْأَةَ أَغْوَيْتْ فَخَسَلَتْ فِي التَّغْيِي. وَلَكِنَّهَا تَحْلَصُ بِوِلَادَةِ الْأَوْلَادِ إِنْ ثَبَّتْ فِي الْإِيمَانِ وَالْعِبَادَةِ وَالْقَدَاسَةِ مَعَ التَّعَلُّ.



# LIFE:

(SPERM MIXED WITH OVUM  
EQUALS FETUS)

"SO HE CAUSED YOU TO LIVE..."  
"SURELY WE CREATED MAN FROM  
SPERM MIXED (WITH A COMPLETE  
LIFE)."

# DEATH:

(IN THE WOMB OF THE  
MOTHER YOU ARE NOT YOUR  
OWN PROVIDER).

"THEN HE CAUSED YOU TO DIE..."

# BIRTH:

(LIFE-TIME ON EARTH;  
MILLAT <sup>مِلَّة</sup>)

"SO WE MADE HIM HEARING, SEEING."

"THEN HE CAUSED YOU TO LIVE..."

# DEATH:

(LOSS OF "BREATH OF LIFE")

"THEN TO HIM YOU WILL RETURN."

# LIFE AFTER DEATH:

"AND AS IT IS APPOINTED UNTO  
MEN ONCE TO DIE, BUT AFTER THIS  
THE JUDGEMENT..."



Upon the knowledge that a conception has taken place, a Muslim couple takes time to praise ALLAH SUBHANAHU WA TA'ALA, who has bestowed upon them HIS blessings of allowing them to raise a child. Messages of congratulations and the hope that ALLAH SUBHANAHU WA TA'ALA will bless them with a righteous child are given by others along with the couple's prayer of thanks and the hope of a pious child. They will remember ALLAH SUBHANAHU WA TA'ALA much throughout the days that follow.

Conception is a very important and joyous factor in Islam. The average Arab has about twenty children and the rich Arab may have about five hundred children. Contrary to what you may think, each conception is still very special to them. Regardless as to how many children they already have, childbirth is very beautiful. Each conception is looked upon as a blessing from ALLAH SUBHANAHU WA TA'ALA.

GENESIS 2:24

لَمَّا بَدَأَ الْإِنْسَانُ أَنَّهُ وَامْرَأَتُهُ وَتَصَارُفًا وَتَكُونُ حَقًّا وَاحِدًا

"THEREFORE SHALL A MAN LEAVE HIS FATHER AND HIS MOTHER, AND SHALL  
CLEAVE UNTO HIS WIFE: AND THEY SHALL BE ONE FLESH."

HOLY QUR'AN 16:72

وَلَقَدْ جَعَلْنَا لَكُمْ مِنْ أَنْفُسِكُمْ زَوْجًا وَجَعَلْنَا بَيْنَكُمْ سُبُلًا وَجَعَلْنَا لَكُمْ مِنْ أَنْفُسِكُمْ زَوْجًا وَجَعَلْنَا بَيْنَكُمْ سُبُلًا وَجَعَلْنَا لَكُمْ مِنْ أَنْفُسِكُمْ زَوْجًا وَجَعَلْنَا بَيْنَكُمْ سُبُلًا



"AND ALLAH CREATED FOR YOU SPOUSES FROM AMONG YOUR  
 TRIBE YOUR SPACES IN JUSTICE AND GOOD WILL  
 THAT THEY TAKE CARE OF YOU AND YOU TAKE CARE OF  
 THEM."

In keeping with the Peace (ISLAM) the family unit must be harmonious. This harmony is only possible through the observance of the laws of the Holy Scriptures. For it is through the Holy Scriptures that our Creator, ALLAH SUBHANAHU WA TA'ALA, provides guidance and direction for us. Thus we attain knowledge of the secrets of the universe, which gives us an awareness and understanding as to our purpose on this planet and the key to peaceful living. All the laws in the Holy Scriptures guide us towards peace.

The expectant mother, throughout the entire nine months, constantly dhikr (تذکرہ) remembers) ALLAH

SUBHANAHU WA TA'ALA and remains in a very peaceful state so as not to disturb the physical and mental development of the fetus. The stage of development of the fetus is very important. The mother should be very careful not to do anything that may harm the unborn child or the fetus of her attention. She should avoid any physical exertion, heavy lifting, or any other activities that may cause harm to the fetus. The mother must be very careful in her diet and avoid any food that may be harmful to the fetus. She should also avoid any exposure to radiation or any other harmful substances. When the Muslim woman is born with the child, she should recite the following prayer: "THE PRAISE OF ALLAH" (الحمد لله)

ceremonies; thus, the newborn should be circumcised. That is to insure that the Muslim is born in the right way. The right back side three times, the left back side three times. The arms, legs, feet. The midwives then carry the newborn to the place where the family have gathered for the occasion of the birth.

or the child's father then recites the following prayer: "O Allah, the first words a child should hear."

ADHAAN

ALLAH IS THE GREATEST (FOUR TIMES)

I BEAR WITNESS THAT NOTHING IS LIKE  
 EXCEPT ALLAH (TWO TIMES)

و

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

الله أكبر

2 B. A WITNESS THAT MUHAMMAD IS AN  
 APOUS OF ALLAH (TWO TIMES)

أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

COME TO WORSHIP (TWO TIMES)

حَتَّى عَلَى الصَّلَاةِ

COME TO SUCCESS (TWO TIMES)

حَتَّى عَلَى الْفَتْحِ

ALLAH IS THE GREATEST (TWO TIMES)

اللَّهُ أَكْبَرُ

NOTHING CREATES EXCEPT ALLAH  
 (ONE TIME)

لَا إِلَهَ إِلَّا اللَّهُ

Iqama is the Adhaan without the repetition of each phrase, the phrases are not in half and the phrase "INDEED WORSHIP IS READY" فَقَامَتِ الصَّلَاةُ is added after "COME TO SUCCESS."

The last two lines of the Iqama are the same as the Adhaan.

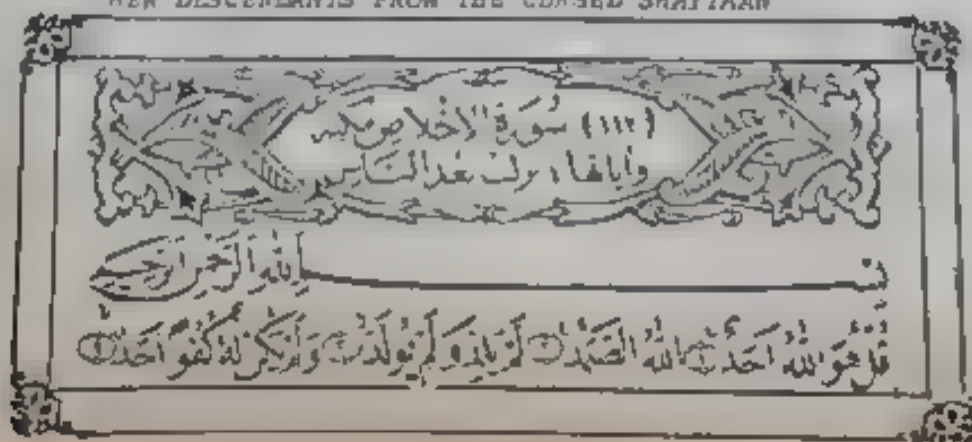
In America, many Muslim babies are born inside hospitals. Healthy, expectant mothers should seek the assistance of midwives in the birth of their children, and in natural childbirth without the medication. However, if there is a risk and a hospital birth is necessary, the father or a male relative should always attend the delivery prepared to recite the Adhaan and Iqama at the moment of birth.

After the Adhaan and the Iqama have been recited to the baby a short du'a (prayer) is said for the child.  
 FOR A MALE

اللَّهُمَّ أَسْأَلُكَ بِاسْمِكَ أَنْ تَحْمِيَهَا وَتَحْمِي  
 عَشِيرَتَهَا مِنْ شَرِّ الشَّيْطَانِ الرَّجِيمِ

FOR A MALE:

"O ALLAH, I SEEK WITH YOU PROTECTION FOR HER AND  
 HER DESCENDANTS FROM THE CURSED SHAYTAAN"





THE PROPHET MUHAMMAD, BY THE COMMAND OF HIS SUSTAINER, THE CREATOR  
OF ALL THINGS, SAY THAT ALL THE SCRIPTURES IS ALTAH. HE  
IS ALONE. NO PARTNER HAS HE. IN NEED OF NOTHING, FOR HE HAS  
NO DEFICIENCIES BUT EVERYTHING IS IN HIS HAND. HE IS THE PROVIDER  
AND SUSTAINER OF ALL. HE HAS NEITHER MOTHER NOR FATHER  
NOR SON. HE IS THE ONE WHO IS NOT LIKE ANY OF HIS CREATIONS.  
HE IS ALONE ON HIS MAJESTY.

يَا الله اجْعَلْهُ تَقِيًّا وَخَشِيًّا الله  
وَادْخِلْهُ الْإِسْلَامَ بِكَامِلِ نُمُوهِ

"O ALLAH, MAKE HIM PIUS AND FEARING ALTAH, AND BRING  
HIM UP IN ISLAAM TO HIS FULL GROWTH."

and-

يَا الله عَلِّمَهُ الْكِتَابَ (الْقُرْآنَ الْمُقَدَّسَ)  
وَالْحِكْمَةَ وَاعْظِهِ الْبَصِيرَةَ إِلَى الْإِيْمَانِ

(THE HOLY QUR'AN) AND GIVE HIM THE WISDOM OF THE GLAD  
AND THE FAITH."



Prayer For  
Blessings (Barakah) بَارَكَة

"Barakah" is an Arabic word. It means, means BLESSING. Barakah is used  
positive forces. Everyone possesses a certain amount of Barakah, however, some  
possessing an abundance of Barakah. The following are the following things to  
ing names:

WALYU ALLAH<sup>2</sup>

## HALIY ALLAHU-

WALIYAT (FEMININE)- وَلِيَّة

WALI- ولی

أوليا

وَلِيَّ اللَّهِ

[illegible]

other than a freight as first furnished from the  
 cause of an apostle or prophet when 3 5 10

Barakah may only be achieved if we remember to say  
SUBHAANU WA TA'ALA for every name of Allah. The words "SUBHAANU WA TA'ALA" are the key to  
for ALLAHU SUBHAANAHU WA TA'ALA'S help and protection.

A small piece of data, scattered in memory, is the result of the search for the needle. Then this data is used.

أَسْأَلُ اللَّهَ الْحِمَايَةَ وَأَعُوذُ بِاللَّهِ مِنْ كُلِّ شَرٍّ<sup>١</sup>  
وَأَعُوذُ بِهِ مِنْ كُلِّ شَيْطَانٍ وَكُلِّ عَيْنٍ مَآحِرَةٍ

EVIL OF EVERY DEVIL AND REPTILE, AND AGAINST THE EVIL OF EVERY  
MALICIOUS TYLE."

This du'a should be recited to the neighbor and should be placed around the neck as a talisman. A talisman is a charm in the business of words. With such a charm in ALIANT SOUTHERN, it is a charm to be worn at all times.

Muslims should be blessed at birth. The Prophet Muhammad A. ALAH (PBUH) was blessed when he was born. He was born in the month of Rabi' al-Awwal which is the third month on the Lunar Calendar, 1257 A. He was taken to the Kaaba by his very proud grandfather Abdul Muttalib to be blessed. At the Kaaba Abdul Muttalib gave thanks to ALLAH SUBHANAHU WA TA'ALA and named him in the care of Hasmah. Hasmah took the prophet (comforter PBUH) to her home in the desert, pure air of the desert among the Black tent houses and camps of the Bedouin Arabs. (Refer to the book "THE PROPHET MUHAMMAD PBUH", Edition 4.) The Prophet Isa bin Maryam (Jesus of Mary, PBUH) was also blessed after birth. When he was forty (40) days he was taken to Jerusalem to be blessed by Simon (PBUH). Simon (PBUH) was promised that he would see the child he saw the Messiah. At that time, it was Isra' yisra'el law to peddle the first born child, if it was a male, unto ALLAH SUBHANAHU WA TA'ALA. Then a sacrifice of two turtle doves or two pigeons was to be made.

The occasion of the gathering for the Britn is complete with the congregational recitation of Surrat'l Fatihah, and the giving of arms. Friends and neighbors may then visit the home and pay compliments to the couple. This is a very joyous occasion.



... they should be taken in the burial of the umbilical cord and the afterbirth. After they are extracted from the mother, they should be placed in two small boxes. When burying the placenta, you should put sugar or a date inside the box. This is to distract the jinns by giving them something to eat on. When burying the umbilical cord, you should put beans and sugar inside the container. This is for a layer of nourishment. The placing of the sweets and beans in their respective containers is done so as to give the baby the best of the sweeter things in life. When burying the placenta and the umbilical cord, they should face the East (Qiblah, **قِبْلَة**) and recite Suratu'l-Fatiha.

The navel cord that falls off the baby is usually kept by the mother the number of days that she is unclean after childbirth. She is unclean for forty days after the birth of a male baby and eight days for a female baby. Then it is buried in the same manner as the umbilical cord. (Leviticus 12:2-5)

This practice has been the tradition (سنة) of the Prophets (PBUH) since the creation of Adam (PBUH). ALLAH SUBHAANAHU WA TA'ALA told the Angel Izra'ail (SRA) to show Adam's (PBUH) body at the junction of the Blue and White Rivers and place him "facing East" (مَشْرِيقًا). The Blue and White Rivers are now located in Sudan (سُودَان), Sudan or "the Black". Eden was located in what is now known as Makkah. Eve (Hawwa', **حَوَاء**) was then formed from the remains of Adam (PBUH) at the same spot. She was then brought to Adam (PBUH) to dwell in the garden with him.

HOLY QUR'AN 75:26

وَالَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهَوْنَ

"AND THOSE WHO ARE CARELESS OF THEIR PRAYER, BEING BLACK FROM MUDDY SHAPED."

'Izra'ail (SRA) was commanded by ALLAH SUBHAANAHU WA TA'ALA to gather all the particles that were left in the soil. It was then that the Angel 'Izra'ail (SRA) was to protect from Shaytan (SH). This day is known now as the Black Stone. Contrary to popular belief, it didn't turn black from the kissing of those who kissed it. It was a white stone. If Shaytan (SH) had gathered those particles, he would have made another Adam (PBUH) (Izra'ail's term for it is "cloning") by which he could do his evil works. This is because there is a counter word in which there are exact duplicates of everyone. The remains of Adam's (PBUH) body was buried by the Angel 'Izra'ail (SRA) in the garden of Eden. It is now buried in the far east corner of the Ka'aba in Makkah. (Refer to PREHISTORIC MAN AND ANIMALS - DID THEY EXIST? Ed. 490).

HOLY QUR'AN 2:233

وَالَّذِينَ لَا يَرْزُقُونَ أَوْلَادَهُمْ أُولَئِكَ عَلَيْهِمْ عَذَابٌ عَظِيمٌ

"THOSE WHO DO NOT NURSE THEIR INFANTS TWO FULL YEARS..."

The practice of breast feeding is sanctified by ALLAH SUBHAANAHU WA TA'ALA through the Holy Scriptures. It is most healthy that the newborn be breast fed by the mother to receive natural nourishment. Even while the fetus is developing, the mother's body prepares its food for the survival of her young after birth. This is only a sample of the Mercy of ALLAH SUBHAANAHU WA TA'ALA. The body may have antibodies and other beneficial agents transmitted through the mother's milk. The act of breast feeding creates a bond of affection between the mother and the infant. Vibrations of peace and stability are transmitted to the child also.

For mothers who are unable to breast feed due to health problems or have children that are too old to be breast fed, soybean milk is infinitely better for the infant than cow's milk or goat's milk. Unlike soybean milk, cow's milk has a large content of calcium, which is needed for the growth of a baby calf and its bone development. It also contains



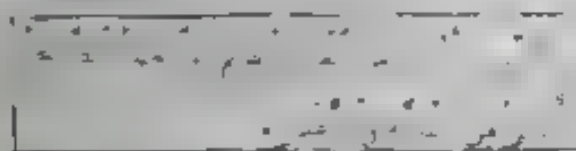


6. SAYING, IF A WOMAN HAD  
 SAID, AND BORN A YOUNG CHILD, THEN SHE SHALL BE UN-  
 TILTED, ACCORDING TO THE DAYS OF THE STAYING ON  
 THE EARTH SHALL BE THE SAME, AND IN THE FIFTH  
 DAY OF THE STAYING ON THE EARTH SHALL BE THE FIFTH DAY, AND SHE  
 SHALL THEN RETURN TO THE LAND OF HER PURITY TO CHIEF AND  
 THE FIFTH DAY SHE SHALL BE UN- TILTED, AND SHE SHALL  
 THE SACRIFICE, DURING THE DAYS OF HER PURITY OF UNCLELIT  
 IF SHE BEAR A YOUNG CHILD, THEN SHE SHALL BE UNCLELIT  
 DURING, AS IN HER STAYING ON THE EARTH, AND SHE SHALL RETURN TO THE  
 LAND OF HER PURITY OF UNCLELIT AND SHE SHALL

جَبَّابَةُ (Jabbab) - The air

in preparation for the times of growth ahead.

# انقيّة (Anqiyah) (Naming Ceremony)



ANQIYAH is the name of one of two sheep on  
 the occasion of the birth of a child, as a token  
 of gratitude to ALLAH SUBHANAHU WA TA'ALA.

TABIR (تبخير) "is the process of chewing  
 some sweet food (e.g. dates or honey) and in-  
 serting it into the baby's mouth and rubbing  
 the chin to train it to eat."



CHAPTER "THE NAMING OF A NEWLY BORN CHILD THE DAY IT IS BORN, IF AN ADIYCAN WILL BE OFFERED FOR IT AND IT TAHNIK"

(BUKHARI)



FROM ABU MUSA (RA) A SON WAS BORN TO ME AND I TOOK HIM TO THE PROPHET (PBUH), WHO NAMED HIM ABRAMAM, HIS TANNIK FOR HIM WITH A DATE, I ASKED ALLAH TO BLESS HIM AND RETURN HIM TO ME. (THE NARRATOR ADDED: THAT WAS ABU MUSA'S ELDEST SON.

(BUKHARI)



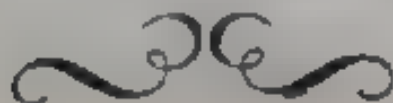
NARRATED 'ATSHA' A BOY WAS BROUGHT TO THE PROPHET (PBUH) TO DO TANNIK FOR HIM, BUT THE BOY URINATED ON HIM, WHEREUPON THE PROPHET (PBUH) HAD WATER POURED ON THE PLACE OF URINE.

(BUKHARI)



FROM SALMAN BIN AMIR AD DABBIL: "I HEARD ALLAH'S APOSTLE (PBUH) SAYING, NAMING CEREMONY IS TO BE OFFERED FOR A (NEWLY BORN BOY, SO SLAUGHTER (AN ANIMAL) FOR HIM, AND RELIEVE HIM OF HIS SUFFERING." (NOTE: It has been quoted in *fateh- Al Bari* that the majority of the religious schools agree to the hadiyth narrated in *Sahih Az-Tarmzy* that the PROPHET (PBUH) was asked about the naming ceremony and he ordered two sheep for a boy and one for a girl and that is his tradition "SUNNA".

(BUKHARI)



تَسْبِيَةُ الْمَوْلُودِ عِنْدَ  
بَوْلِهِ لِمَنْ لَمْ يَتَقَرَّ عَنْهُ، وَتَحْنِيكُهُ

حدثني اسحاق بن نصر  
حدثنا ابو اسامة حدثني زائدة، عن  
ابي شاذان، عن ابي موسى رضى الله عنه  
قال ولد لي هلاله فاستميت به اسبي  
صل الله عليه وسلم فسماه اسراهم  
فسميته سقرة وادعاه بالركعة و  
دفعه الى وكان اكبر ولد لابي موسى

٢٧٧ - حدثنا ابو اسامة حدثني زائدة، عن  
عن هيثم بن ابي اسامة، عن ابي  
الله فسمها قاتل اسبي لبي صلى الله  
عليه وسلم فسميته كاه قال وقرئ  
فانتمت حاة

حدثنا ابو الثعالبي : حدثنا  
خضاد بن زيد، عن ايوب، عن  
محمد، عن سلمان بن عامر، قال  
منع الغلام حقيقة وقال حجاج  
حدثنا خضاد اخبرنا ايوب رقاذا  
وهشام وحبيب، عن ابن مسير، عن  
سنان، عن النبي صلى الله عليه وسلم  
وقال عمر واهيد عن عاصم وهشام  
عن حفصة بنت سيرين عن الربيع  
عن سلمان بن عامر الضبي، عن النبي





صل الله عليه وسلم ادركه من  
 ربه هيم من اس سر من سر  
 لونه و هو اصنع الله من  
 رقبه من حنبر من حنبر  
 ائوبه الشقيبات من  
 صبرين حدائق سكتة من  
 سيعب ارضون له من ماعه وسلم  
 يملون من ماعه ماعه ماعه  
 عنه و ما و امطوا عنه الاذي

The child is then named. The importance of a good choice of  
 name is emphasized. The name should be chosen from the good  
 names of the prophets, the righteous, and the good people of the  
 past. The name should be chosen from the good names of the  
 past.

### يوم التوبه

The child is then named. The importance of a good choice of  
 name is emphasized. The name should be chosen from the good  
 names of the prophets, the righteous, and the good people of the  
 past. The name should be chosen from the good names of the  
 past.

الحمد لله الذي جعلنا من  
 راسه شمس من راسه



### IN THE NAME OF ALLAH, I DO RECEIPT THIS

the child is told his name. The importance of a good choice of  
 name is emphasized. The name should be chosen from the good  
 names of the prophets, the righteous, and the good people of the  
 past. The name should be chosen from the good names of the  
 past.

الحكمه

الحكمه

The child is then named. The importance of a good choice of  
 name is emphasized. The name should be chosen from the good  
 names of the prophets, the righteous, and the good people of the  
 past. The name should be chosen from the good names of the  
 past.

THE HISTORY OF THE  
 CIRCUMCISION OF MOSES  
 AND HIS PEOPLE

# SKH. TAANI

ANALYST

NARRATED ABU HURAIRA THE  
 PROPHET (PBUH) SAID, "FIVE THINGS  
 ARE IN ACCORDANCE WITH AL FIKRA  
 I.E., THE TRADITION OF PROPHECY  
 TO BE CIRCUMCISED, TO SHAVE THE  
 PELVIC REGION, TO PULL OUT THE  
 HAIR OF THE ARMPITS, TO CUT SHORT  
 THE MUSTACHES, AND TO CLIP THE  
 NAILS "

'BUKHARI

FROM ABU HURAIRA (RADI) ALLAH'S  
 APOSTLE (PBUH) SAID, "THE PROPHET  
 ABRAHAM (PBUH) CIRCUMCISED HIM-  
 SELF WHEN HE WAS EIGHTY YEARS OLD  
 AND HE CIRCUMCISED HIMSELF WITH  
 AN ADZE."

NARRATED SA'ID BIN JUBAIR: IBN  
 ABBAS WAS ASKED, "HOW OLD WERE  
 YOU WHEN THE PROPHET (PBUH) DIED?"  
 HE REPLIED, "AT THAT TIME I HAD  
 BEEN CIRCUMCISED." AT THAT TIME,  
 PEOPLE DID NOT CIRCUMCISE THE  
 BOYS TILL THEY ATTAINED THE AGE OF  
 NINETEEN. SA'ID BIN JUBAIR SAID,  
 "IBN ABBAS SAID, WHEN THE PROPHET  
 (PBUH) DIED, I HAD ALREADY BEEN  
 CIRCUMCISED."

'BUKHARI



ADZE - AN AX-LIKE TOOL WITH AN  
 ARCHING BLADE AT RIGHT ANGLES.

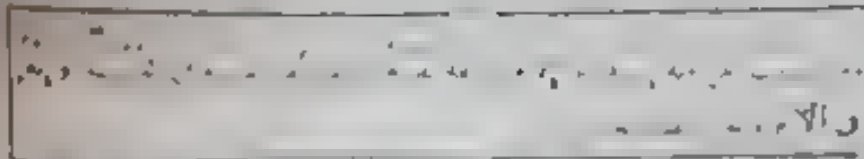
# اِخْتَان

THE HISTORY OF THE  
 CIRCUMCISION OF MOSES  
 AND HIS PEOPLE

THE HISTORY OF THE  
 CIRCUMCISION OF MOSES  
 AND HIS PEOPLE







"AND WHO  
WHO PASSED A  
THE M...  
FURTHER...

Ibrahiym (PBUH) was... when he was told by ALLAH SUBHAANAHU...  
NA TA'ALA that...  
MAANAHU NA TA'ALA Ibrahiym (PBUH) was... with every man...  
hold. Hence forward every... the eighth day of his...  
Ibrahiym (PBUH) was... years old...  
(Isaac, PBUH) when he was... years old. Circumcision is not mandatory for the non-Muslims  
enters into the realm of Islam. Circumcision is mandatory for the child... with  
a Muslim couple

HOLY QUR'AN 2:125

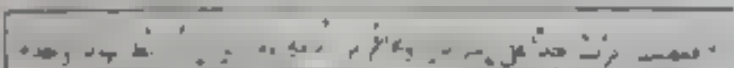


"... (MAN), A MUSLIM, AND HE WAS ONE OF THE PIOUS."

ALLAH SUBHAANAHU NA TA'ALA made a... with each of Ibrahiym's (PBUH) ...  
Ism'iyil (PBUH) was to receive the... the Covenant of ...  
This covenant meant that a... the males... were to be circumcised... the  
eighth day of before the age of seven. Those who refused to be circumcised broke the  
covenant and were not considered a part of the... people

To Isaac (Isaac, PBUH) he gave the... of brotherhood or Covenant of ...  
Through the... of faith in ADAM SUBHAANAHU...  
TA'ALA, they lost their Covenant with... the tribes of Israel' ... were...  
destroyed except the tribe of Yahudah (Judah). The covenant was then passed...  
brotherhood, the Ishmaelites.

2 ALIMS 17 18



"THEREFORE THE... AND...  
OUT OF HIS SIGHT. THERE WAS... THE..."

ALLAH SUBHAANAHU NA TA'ALA then made a new covenant with Judah, which was...  
the Sceptre (MUSKAN) from the hands of the Israelites to the...  
This means that the tribe of Yahudah (Judah) was responsible for keeping the...  
the Tawrah (Old Testament), until... Bismillah (PBUH),...  
tribe of Judah, passed the Sceptre to the prophet and comforter, Mustafa Muhammad...  
(PBUH). (Refer to BISMILLAH (PBUH), K1 80)

Circumcision is very important in... The...  
(penis) secretes a thick substance called "smegma". When an excess amount...  
it causes a bad odour and irritation. It is... transmitted to a...  
the female to contract a number of diseases. If the male does not...  
if they don't wash after sexual intercourse. The... a doctor...  
occurs under the foreskin and spreads downwards to the testicles. If...  
male will develop small bumps on the penis accompanied with an itching sensation...  
this reason Islamic tradition teaches... that they should wash...  
intercourse.



"THE QJAR TOLD THE QJAR THW AL KHATTAB MENTIONED TO ALI AH  
 A STATE THAT HE WAS AFFLICTED BY SEXUAL DEFECTION, HE WENT  
 AND WENT BACK TO SLEEP."

THE QJAR TOLD THE QJAR

وَأَمَّا مَا كَانَ مِنْ ذَلِكَ فَكَانَ كَمَا قَالُوا  
 وَأَمَّا مَا كَانَ مِنْ ذَلِكَ فَكَانَ كَمَا قَالُوا  
 وَأَمَّا مَا كَانَ مِنْ ذَلِكَ فَكَانَ كَمَا قَالُوا

"TO YOU WHO BELIEVE, DO NOT PERFORM THE GALANT (THE)

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

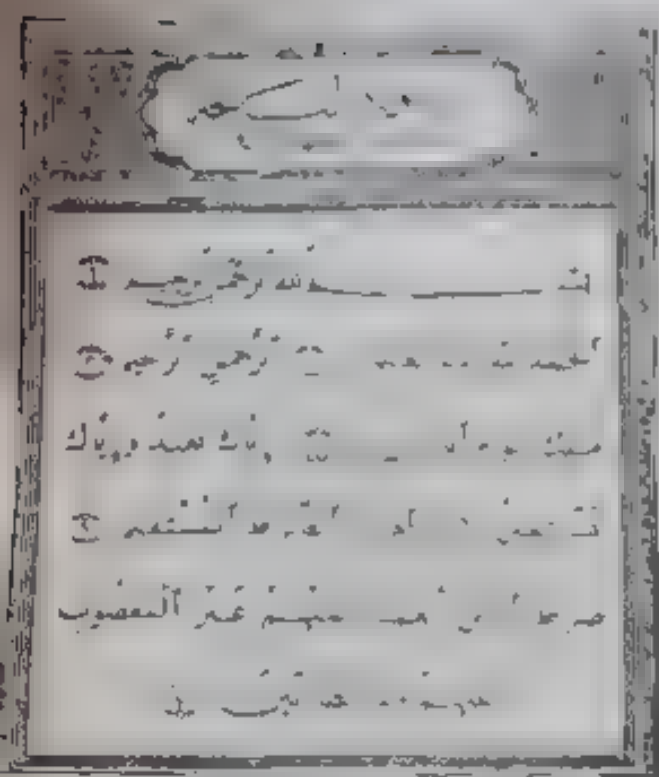
THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR

THE QJAR TOLD THE QJAR



# In The Name Of Allah (بِسْمِ اللَّهِ)



"Bism-Allah" are the first words a Muslim child is taught to say. Everything begins in the name of Allah. "Bism-Allah" are the first three words of the Tasmiyah (تسمية) and should be taught to a child

as soon as he is able to formulate words. The Tasmiyah precedes each Surah in the Holy Quran.

A child should never be left in the care of anyone who is not Muslim; not even the closest relative. Grandparents and relatives become offended when told that they cannot take part in the care of the newborn. A new born baby is defenseless against the jinn (evil forces), which would gladly possess their tiny soul. Grandparents and relatives, if they are not Muslim, do not know the power of the jinn and might be careless with the infant. Place a talisman (protection) in the crib with the baby and always leave the light on in the room where he sleeps. Recite Surata'l Fatiha (beginning of the Opening) over him often and thank ALLAH S. BHAAHARU WA ALA for the baby.

Do not say things to your child which are Haram (حرام) - anything "hush" or sucking in front of your child, and obscene in front of them. They will imitate adults and if you parents must stand up for what is right and good.

KEY TO PART 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AND THE NEAR ONE (RELATED)."

مساجد  
هرم

of women in veils. If your children watch television. Tell your children Islamic ethics and admonitions (SAHAABA, صحابة). Refer to ISLAMIC





MINOR DISPLAY NO. 11

of the fast of Ramadan and 'Idul'. The Festival of the Sacrifice should be celebrated on the last day of Ramadan. Ramadan is the ninth month of the lunar calendar. All are healthy, strong and full of life on this day. On this day Muslims make a special prayer for the health and happiness of the world.

The spirit of celebration of the Festival of the Sacrifice is to be maintained.

'Idul is celebrated on the tenth day of the month of the sacrifice. On this day Muslims sacrifice a goat, a sheep or a bull. The sacrifice is made in the desert. The sacrifice is made in the remembrance of the Prophet Ibrahim. Ibrahim was a man of faith who was told by Allah to sacrifice his son, Ismail (Ishac, PHIL).

The Festival of the Sacrifice is a time when children are allowed to display their talents. They are given a chance to show their perfection for this occasion. The Festival of the Sacrifice is a time when children are allowed to display their talents. They are given a chance to show their perfection for this occasion. The Festival of the Sacrifice is a time when children are allowed to display their talents. They are given a chance to show their perfection for this occasion.



MINOR DISPLAY NO. 12

Playing time is very important because it allows the child's imagination to flourish, and his creative abilities to develop. If your little girl wants to play with dolls, take the time to make her a cloth doll without eyes. Never let your children play with images (dolls and figures with eyes). Spend some time planning their leisure so that it will be educative as well as fun. Give them books with Arabic alphabets, animals with Arabic names or Islamic story books in Arabic. Acquaint them with Arabic penmanship books also. (Refer to HOW TO LEARN TO WRITE ARABIC pg. 111).

Islamic festivals and holidays such as 'Idul Fitr (Festival of the Breaking

In contrast to holidays of the world, Islamic festivals are not empty days celebrated only for money-making industries; a fact that should be clearly pointed out to the children. Islamic festival encourages the spirit of solidarity amongst Muslims and creates joyous occasions to be remembered for the rest of their lives.

# Islamic Dress And Modesty

After the birth of a child, the mother should be separated from female children, as well as the father from male children. They should be allowed to play with children of the opposite sex only under the supervision of an adult. The prohibition of intermingling between sexes is to ensure that a Muslim child must grow up with this in his/her heart.

HOLY QUR'AN 31:33



HAND DRESS

DO NOT FORBID (TO YOU) THE DISPLAY OF (TO MEN) OF THE FIRST MODESTY. AND STAY IN YOUR IF AND GIVE THE POOR-RATE THE FIRST ALIEN

AND TO PURITY YOUR MINDFUL

Muslims should dress in modesty. The dress should be long and loose. It should be made of a material that is not transparent. It should be in a color that is not flashy. It should be in a style that is not extravagant. It should be in a color that is not flashy. It should be in a style that is not extravagant. It should be in a color that is not flashy. It should be in a style that is not extravagant.

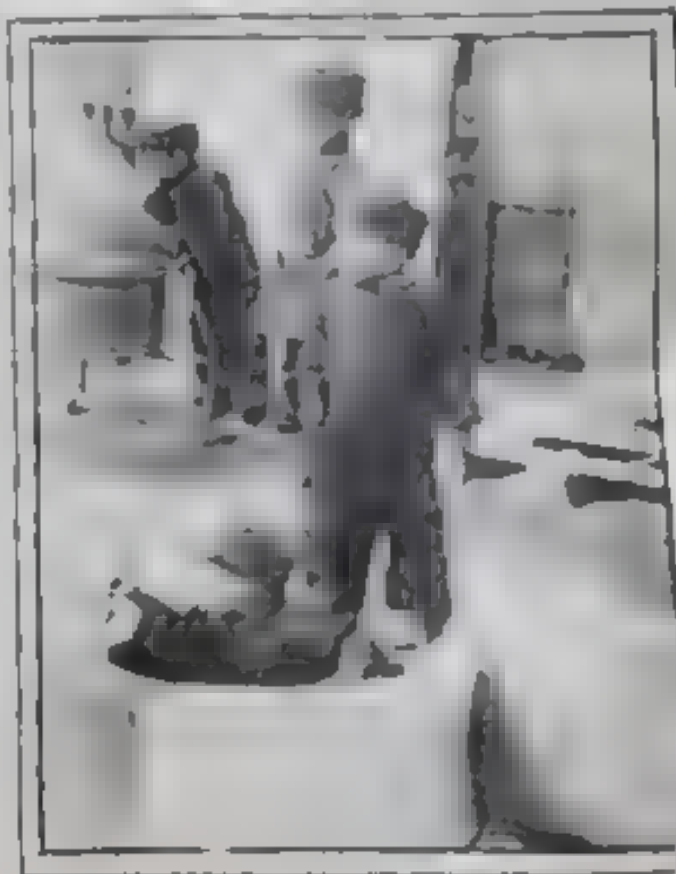
As a compulsory dress, a woman should wear a long dress. The dress should be made of a material that is not transparent. It should be in a color that is not flashy. It should be in a style that is not extravagant. It should be in a color that is not flashy. It should be in a style that is not extravagant. It should be in a color that is not flashy. It should be in a style that is not extravagant.

for a woman who is not married. It should be in a color that is not flashy. It should be in a style that is not extravagant. It should be in a color that is not flashy. It should be in a style that is not extravagant. It should be in a color that is not flashy. It should be in a style that is not extravagant.

Muslims should not wear loud colors, prints, plaids or stripes. These colors attract the jinn. Muslims should not mix colors such as a black headscarf and white dress or green pants and yellow jilbab. No of the Anwaru Allah Community, wear coordinate colors. We have also limited our colors for our children as well as adults to white, black, green, beige, brown, and grey (for unclan sisters).

We strive for unity in dress. These practices decrease competition in dress and they equalize those who have more with those who have less clothes.

A Muslim child should always possess such qualities as neatness, cleanliness, and good manners. They should always respect their elders. In all situations and remember that there are many blessings in taking care of elderly people. Children should be taught generosity, charity, and self-help, so as not to rely on servants. They need to learn the habit of work and fair dealing, so that they will appreciate all the little things in life. Most important, they should be taught to remember Allah. SANAANU NA TA'ALA in all of their endeavors because all things come from him.



A UNIFORM CODE OF DRESS AIDS IN STRENGTHENING THE BOND OF UNITY.





ABU LILAH BIN 'AMR ADDED, ALLAH'S  
APOSTLE (PBUH) SAID, "THE BEST  
AMONG YOU ARE THOSE WHO HAVE THE  
BEST MANNERS AND CHARACTER."

[BUKHARI]



TO BE UNDISCERNING TO ONE'S PARENTS  
IS ONE OF THE GREAT SINS. THIS IS  
SAID BY IBN 'UMAR FROM THE PROPHET.

[BUKHARI]



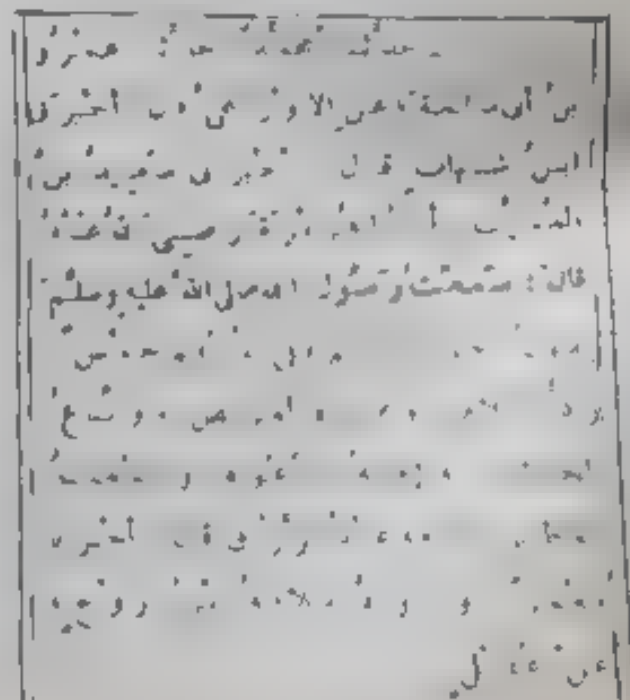
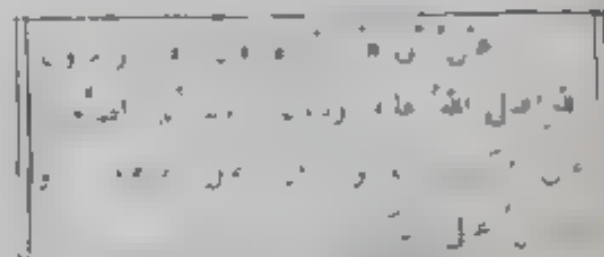
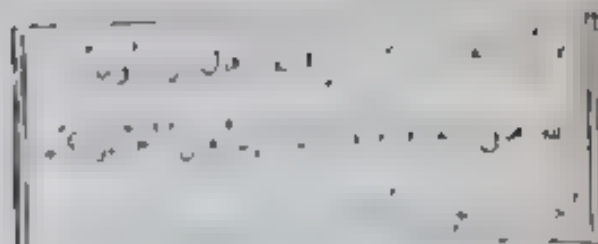
ABU HURAIRA SAID: ALLAH'S  
APOSTLE (PBUH) SAID, "THE YOUN-  
GER PERSON SHOULD GREET THE OLDER  
ONE, AND THE WALKING PERSON  
SHOULD GREET THE SITTING ONE,  
AND THE SMALL NUMBER OF PERSONS  
SHOULD GREET THE LARGE NUMBER OF  
PERSONS."

[BUKHARI]



NARRATED ABU HURAIRA: I HEARD  
ALLAH'S APOSTLE (PBUH) SAYING,  
"THE RIGHTS OF A MUSLIM IN THE  
MUSLIMS ARE FIVE: TO RETURN THE  
GREETING, TO VISIT THE SICK, TO  
FOLLOW THE FUNERAL PROCESSIONS,  
TO ACCEPT INVITATION AND TO REPLY  
THE SNEEZER."

[BUKHARI]



PURITY IS THE BEST APPAREL. PURITY SIGNIFIES PURITY OF SOUL AS WELL AS PURITY OF PHYSICAL APPEARANCE. IN OTHER WORDS, YOU SHOULD WEAR DRESS OF THE KIND WHICH THE SHARI'AH HAS PROVIDED FOR THE BELIEVERS, WHICH DOES NOT DISPLAY ARROGANCE OR PRIDE, WHICH DOES NOT LEND A FEMININE AIR TO MEN NOR A MASCULINE APPEARANCE TO WOMEN. THE DRESS SHOULD BE AN EMBODY OF YOUR HONESTY, SINCERITY AND DEVOTION TO ALLAH. THE WOMEN SHOULD STRICTLY CONFORM TO THE RULES SET BY SHARI'AH IN REGARD TO FEMALE DRESS AND MEN MUST OBEY THE LAWS OF SHARI'AH WITH REGARD TO MALE DRESS."

KNOW THAT YOUR CLOTHES ARE THE HOLY PROPHET (PBUH) OBSERVED: "WHenever I TOOK A NEW DRESS AND HAD MEANS SHOULD GIVE HIS OLD DRESS TO THE POOR."

"WEAR WHITE DRESS. WHITE DRESS IS IDEAL FOR MEN ESPECIALLY. THE HOLY PROPHET (PBUH) OBSERVED: "WEAR WHITE DRESS. IT IS THE BEST. YOU MUST WEAR WHITE CLOTH IN LIFE AND BURY YOUR DEAD IN A SHROUD MADE OF WHITE CLOTH."

WOMEN SHOULD NOT WEAR THIN DRESS WHICH SHOULD MAKE THEIR FORMS VISIBLE, NOR SHOULD THEY PUT ON A TIGHT FITTING DRESS WHICH MIGHT MAKE THEIR FORMS PROMINENT AND ALLURING. IN THIS WAY, THEY WOULD BE FIT IN THEIR BODIES. DESPITE HAVING WOMEN GARMENTS. THE HOLY PROPHET (PBUH) HAS WARNED SUCH IMMODEST WOMEN OF DIRE PUNISHMENT."

MEN AND WOMEN SHOULD NOT ADOPT THE SAME FASHIONS IN DRESS. THE HOLY PROPHET (PBUH) HAS RECORDED A CASE WHEN A MALE WAS PUNISHED FOR IMITATING A FEMALE WHO DRESSED HERSELF IN MASCULINE FASHION."

NEVER WEAR DRESS IN KEEPING WITH YOUR MEANS AND STATUS. DO NOT DRESS UP TO SHOW OFF VANITY AND TO DISPLAY AN ATTITUDE OF CONTEMPT TOWARDS OTHERS OR TO MAKE AN IMPUDENT SHOW OF YOUR AFFLUENCE. NEVER WEAR SHABBY AND CRUST-FALLEN SO AS TO MAKE AN IMPRESSION OF POVERTY AND HELPLESSNESS UPON OTHERS. PUT ON CLEAN, SUITABLE AND NEAT GARMENTS IN KEEPING WITH YOUR MEANS AND POSITION."

Excerpts from ETIQUETTES OF LIFE IN ISLAM - By Islahi

# Discipline

عَنْهُ رُفِعَ ذَنْبُ عِدَّةٍ مِنْ بَنِي إِسْرَءِيلَ

OF THE KUSIAINER TO THE INSTRUCTIVE

عَنْهُ رُفِعَ ذَنْبُ عِدَّةٍ مِنْ بَنِي إِسْرَءِيلَ

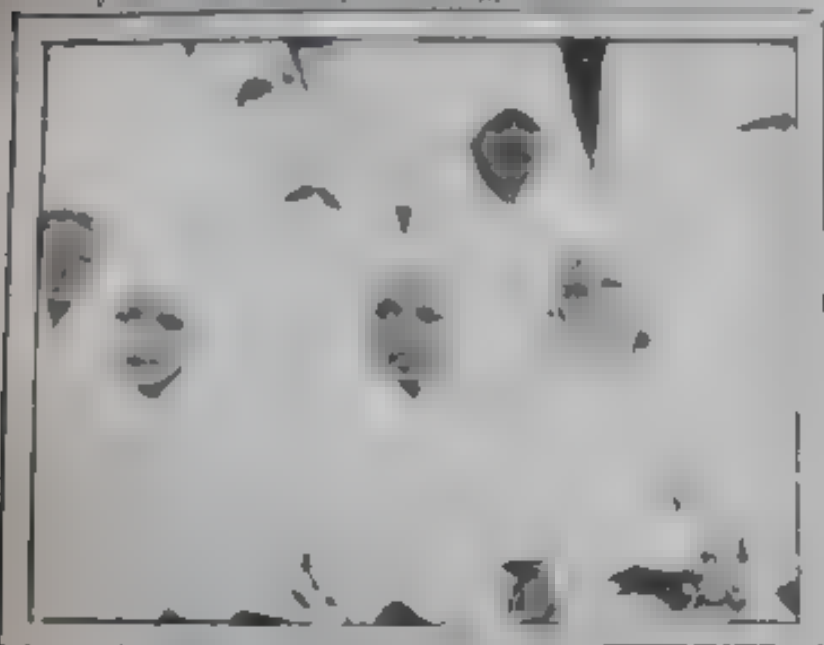
OF THE KUSIAINER TO THE INSTRUCTIVE

عَنْهُ رُفِعَ ذَنْبُ عِدَّةٍ مِنْ بَنِي إِسْرَءِيلَ

OF THE KUSIAINER TO THE INSTRUCTIVE



A DISPLAY OF DISCIPLINE



The above quotes speak for themselves. Fear of ALLAH SUBHAANHU WA TA'ALA is instilled in a child by the knowledge that he will be chastened for his wrongdoings. A child should never be left to think that he has gotten away with a thing. This attitude breeds imbalance and animosity. Through negligence of observing the laws of the Scriptures, the heart becomes hardened. It is an Islamic custom to beat the child upon the feet with a rod. Objects such as belts, switches, coat hangers, extension cords, etc., are not advisable to use for the chastisement of children, as they can cause irreparable damage to the child.

ROD **عَصَا** 'ASAA STICK, ROD

ROD A STICK USED FOR MEASURING, A STICK, OR USE AS AN INSTRUMENT OF PUNISHMENT.

A rod is an instrument of punishment. It is not intended to bruise or injure. It is used to correct the child's behavior. After being used to inflict harm a number of times, the child learns the meaning of the punishment that ALLAH SUBHAANHU WA TA'ALA has decreed for him. It is the "Rod of ALLAH."





HA 14TH

KARIM ABDULLAH THE PROPHET

SAID: SA...  
LEADS TO THE TRUTH...  
WHITE...  
E...  
TELLING THE TRUTH...  
BE...  
FA...  
THE...  
(WICKEDNESS) LEADS TO THE (HELL)  
FIRE, AND A MAN MAY KEEP ON  
THE...  
BEFORE ALLAH, A...

[K A A I]

Handwritten text in Arabic script, enclosed in a rectangular border. The text is arranged in approximately 12 lines, with some words appearing to be in a different script or dialect.

the children of the... the punishment will be in vain. The child will not take

CA'ALA

for those who refuse to accept the Truth we say:

Handwritten text in Arabic script, enclosed in a rectangular border. The text is arranged in approximately 4 lines, with some words appearing to be in a different script or dialect.



# THE FEAR OF THE SUSTAINER IS THE INSTRUCTION OF WISDOM



ALLAH

ANALYT

NARRATED ABU HILAN AHARI: A MAN  
ASKED THE PROPHET (PBUH), "WHAT  
ISLAMIC TRAITS ARE THE BEST?"  
THE PROPHET (PBUH) SAID, "TO FEED  
THE PEOPLE, AND TO GREET THOSE  
WHOM ONE KNOWS AND THOSE WHOM  
ONE DOES NOT KNOW."

BUKHARI



NARRATED ANAS: ALLAH'S APOSTLE  
(PBUH) WAS NOT ONE WHO HAD A  
BAD TONGUE, OR CURSED BAD NAMES,  
AND HE USED TO SAY WHILE  
ADMONISHING SOMEBODY, "WHAT IS  
WRONG WITH HIM? MAY DUST BE  
ON HIS FOREHEAD!"

BUKHARI.



عن أبي هيلان أماري قال سألت رسول الله صلى الله عليه وسلم ما هي أفضل الصفات الإسلامية قال إطعام الناس وإلقاء التحية على من يعرفهم ومن لا يعرفهم

عن أنس قال قال رسول الله صلى الله عليه وسلم ما من رجل قال في رجل ما وراءه من الذنوب ما يشاء حتى يخطئ في شيء من أمره حتى يغفر له



حدثنا حماد بن عمار عن  
حدثنا أنس بن مالك عن النبي صلى الله عليه وسلم قال  
حدثني ربيعة بن ربيعة عن أبيه قال سمعت  
حزير بن مسعود يقول قال رسول الله صلى الله عليه وسلم  
عليه وسلم قال من لا يرحمكم لا يرحمكم

AL-AUTH

عن أبي حمزة قال قال  
رسول الله صلى الله عليه وسلم  
من لم يرحم صغيره  
لم يرحم كبيره

NARRATED JARIR BIN ABDULLAH.  
THE PROPHET (PBUH) SAID. "HE  
WHO IS NOT MERCIFUL TO OTHERS,  
WILL NOT BE TREATED MERCIFULLY."

'BUKHARI

IBN 'ABBAS SAID, THE APOSTLE OF  
ALLAH (PBUH) SAID. "HE IS NOT  
OF US WHO DOES NOT SHOW MERECY TO  
OUR LITTLE ONES AND RESPECT TO  
OUR GREAT ONES."

(TIRMIZI)



عن عائشة قالت: جاء امرأى الى النبي صلى الله عليه وسلم  
فقال: اخبروني بما كان عليه. فقال النبي صلى الله عليه وسلم  
لو املك لك ان عزم الله من عندك لرحمة



AYISHA SAID THAT AN AMERICAN WENT TO THE PROPHET PBUH AND SAID, "WHAT DO YOU ADD THE FLESH AND BLOOD TO THE PROPHET OF ALLAH PBUH SAID, 'ALLAH HAS TAKEN KINDNESS OUT OF MY HEART'"

(BUKHARI, MUSLIM)

عن ابن عباس قال: قال رسول الله صلى الله عليه وسلم: من  
رأى في كل سنة يومين من يومين من يومين من يومين  
لوجه الله الجنة (ابو داود)



IBN ABAS SAID THAT THE APOSTLE OF ALLAH PBUH SAID, "WHOEVER HAS AT A FEMALE CHILD AND THE FATHERS VESTED BOTH HER ALIVE, NOR TREATS HER UNJUSTLY, NOR PREFERS HIS SON TO HER, HEAVENLY CHILDREN, ALLAH WILL ADMIT HIM TO PARADISE"

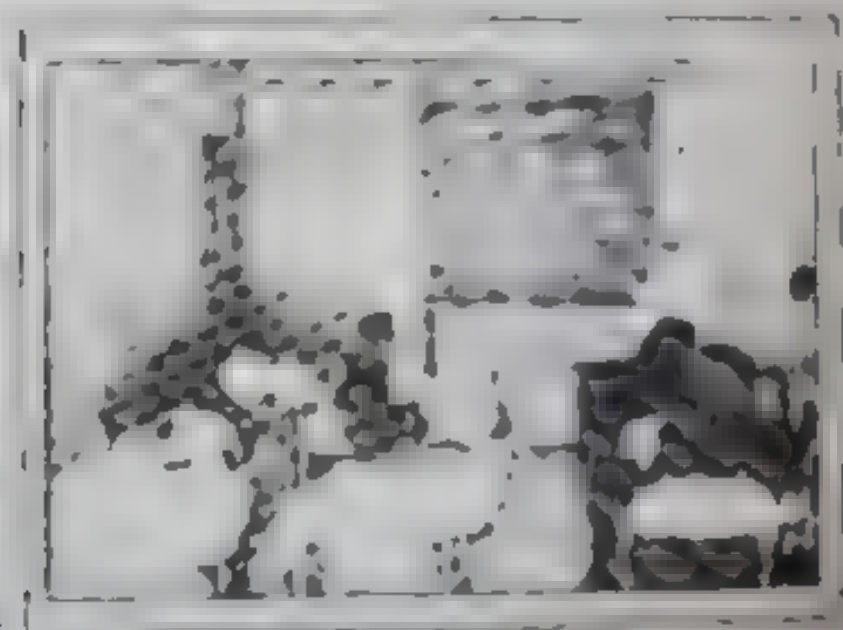
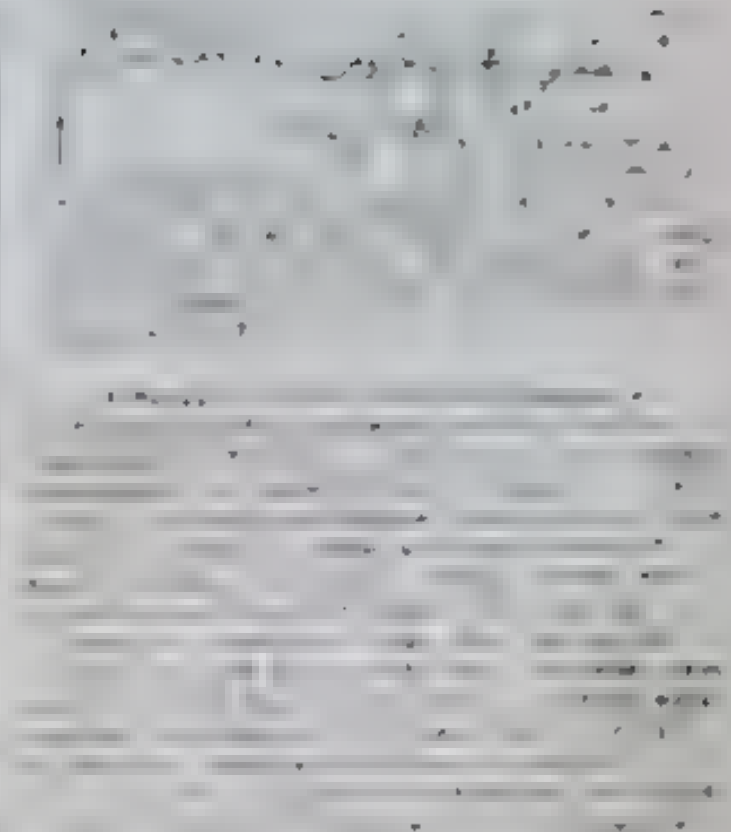
(BUKHARI, MUSLIM)



SAID AYISHA, THE WIFE OF THE PROPHET PBUH. A LADY A CAME TO THE PROPHET PBUH AND SAID, "I HAVE A SON, BUT SHE FOUND NOTHING WITH ME EXCEPT ONE DATE, WHICH I GAVE TO HIM AND SHE DIVIDED IT BETWEEN HER TWO SONS, AND THEN SHE DIED. IF ANYONE OF THEM THEN THE PROPHET PBUH CAME AND TOLD HIM OF THAT, HE SAID, 'WHATEVER IS IN HAND OF ALLAH, IT WILL BE DONE'. THESE THREE ARE THE THREE MEN WHO WERE IN THE HELL FIRE"

(BUKHARI)

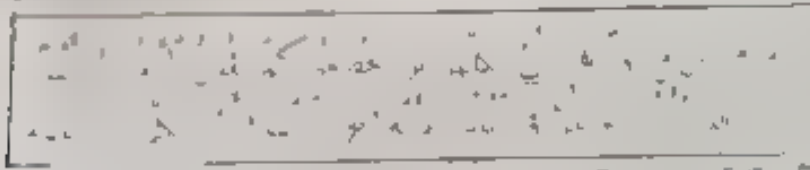
عن عائشة قالت: جاء امرأى الى النبي صلى الله عليه وسلم  
فقال: اخبروني بما كان عليه. فقال النبي صلى الله عليه وسلم  
لو املك لك ان عزم الله من عندك لرحمة  
عن ابن عباس قال: قال رسول الله صلى الله عليه وسلم: من  
رأى في كل سنة يومين من يومين من يومين من يومين  
لوجه الله الجنة (ابو داود)



[illegible]

STANDARD PART OF THEIR CURRICULUM.

1. CERN AND 14-30-41



$\mathcal{H}^1(\mathcal{M}) \cong \mathcal{H}^1(\mathcal{M}^*)$

One cannot understand Islamic culture unless he realizes that Islam does not deal in laws set up by man, but in the truth revealed by ALLAH (GOD) through HIS "MUSLIMS".

2. INCORRECT: 1. IF

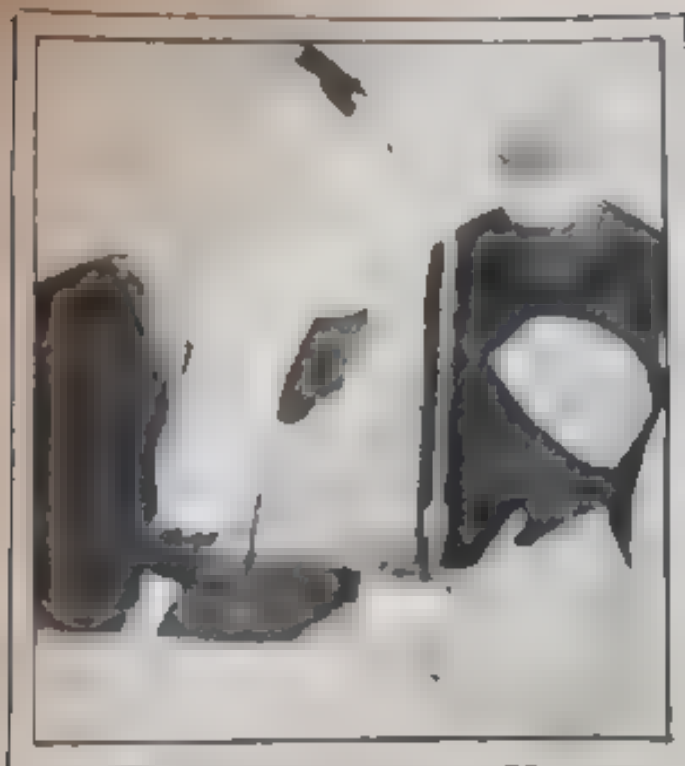
كُنْ بِمَكَامٍ مَوْجُودَةٍ مِنْهُ وَبِجِ التَّحْقِيقِ  
وَالْفَوْجِ لِلْفَوْجِ وَأَتَابِيسِ الدِّيْنِ فِي أَيْمَرِ

"ALL S. R. T. R. IS GIVEN BY INSPIRA-  
TION OF ALLAH, AND IS PROFITABLE FOR  
DOCTRINE, FOR REPROOF, FOR CORRECTION  
FOR INSTRUCTION IN R. G. T. I. N. E. S. S."



THIRD ST. DYING W. H. ...  
INSTR. CHIEF (EN).





The Five Pillars (Pillars) of Faith comprise the backbone of Islamic culture and education, for in going about their everyday lives, Muslims must observe these basic principles.

The scholastic abilities of the children in Arab countries have become evident at a very early age. At the age of five, a child is given a curriculum of math, science, history, etc., all taught in Arabic. These are taught by teachers from the East. Our students have done exceptionally well in their studies and it shows in their eyes.

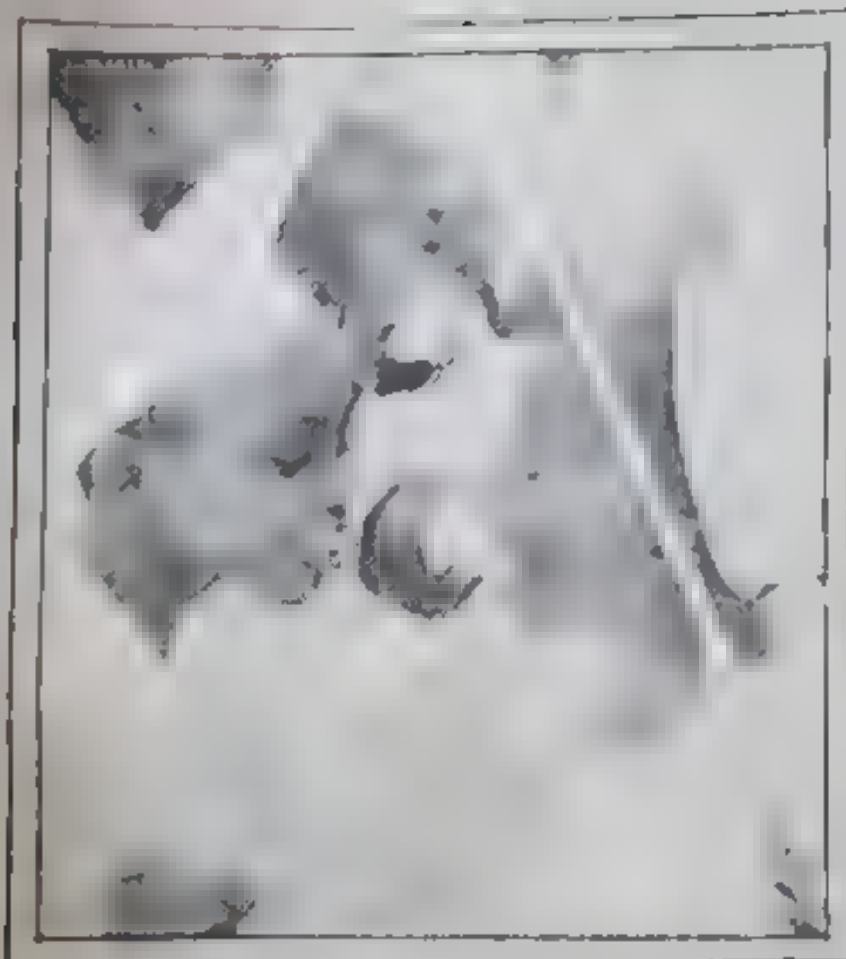
The first awards for scholastic achievement were presented by Shaykh De'oud (KHUN) some years ago. This was a very joyous occasion not only for the children but also for the parents. The realization that our children are learning at an exceptionally fast rate, has made it apparent that these are the Children of the Light.

Our children have again shown their scholastic abilities. They were awarded certificates of achievement for their outstanding academic accomplishments. These awards were presented by the Shuyukh (elderly men) and Ummahat (elderly women) of our community.

THE CHILDREN ARE HANDING IN THEIR CERTIFICATES FOR AWARD AND A VANDERBILT STUDENT.







وحيثما أتتكم منكم  
أولادكم فليكنوا  
منكم وأولادكم  
منكم وأولادكم  
منكم وأولادكم  
منكم وأولادكم  
منكم وأولادكم  
منكم وأولادكم

THEY, AND ALL THE  
OTHERS FROM SAMUEL  
AND THE OTHERS  
AFTER, AS MANY AS  
HAVE OF THEM, HAVE  
THEM OF THEM OF  
THESE DAYS. THE ARE  
THE CHILDREN OF THE  
LAND, AND OF

AND IN THE  
THE ARE THE  
THE OF THE EARTH  
THE ARE THE

THESE YOUNG MEN ARE THE CHILDREN OF THE

THESE YOUNG MEN ARE THE CHILDREN OF THE  
THESE YOUNG MEN ARE THE CHILDREN OF THE

THESE YOUNG MEN ARE THE CHILDREN OF THE  
THESE YOUNG MEN ARE THE CHILDREN OF THE  
THESE YOUNG MEN ARE THE CHILDREN OF THE  
THESE YOUNG MEN ARE THE CHILDREN OF THE

# رب العالمين

وحيثما أتتكم منكم  
أولادكم فليكنوا  
منكم وأولادكم  
منكم وأولادكم  
منكم وأولادكم  
منكم وأولادكم  
منكم وأولادكم  
منكم وأولادكم

THESE YOUNG MEN ARE THE CHILDREN OF THE

THESE YOUNG MEN ARE THE CHILDREN OF THE

THESE YOUNG MEN ARE THE CHILDREN OF THE

THESE YOUNG MEN ARE THE CHILDREN OF THE  
THESE YOUNG MEN ARE THE CHILDREN OF THE  
THESE YOUNG MEN ARE THE CHILDREN OF THE  
THESE YOUNG MEN ARE THE CHILDREN OF THE



and is awakened when his body was so injured as when Aladdin was thrown

وَلَا تَقْصِرْ لِحُجَّتِكَ عَلَى حُجَّتِهِمْ فَيَسْتَوِي عَلَى سَبْتِ الْقُرُونِ عَلَى سَبْتِ  
زَعْلِ الْهَامِ وَحُجَّتِ كُلِّ تَرْجَمٍ وَعَلَى جَمِيعِ الْفَنَائَاتِ الْكَلْبِ عَلَى تَرْجَمِ

AND IN THE ... IS HAKU, MAN TO ... N ... AP ...  
... M ... OVER ...  
... A ... AND ... ATT ...  
... A ... P ... T ...

THE ... IS A ... ON THE SP ... EX ... L ... D ... AT ...  
... AS TO ... BY WAY OF THE ... D ...  
... CH ... T ...

1. **ROOT SEAT** - Superimposes the Prostrate area on the male, and ...
2. **SEA** - ... the ... and extends to ...
3. ... the Solar Plexus area and the Great Lobe of ...
4. ... the ... and ...
5. ... the THYROID Gland in the throat, and extends to ...



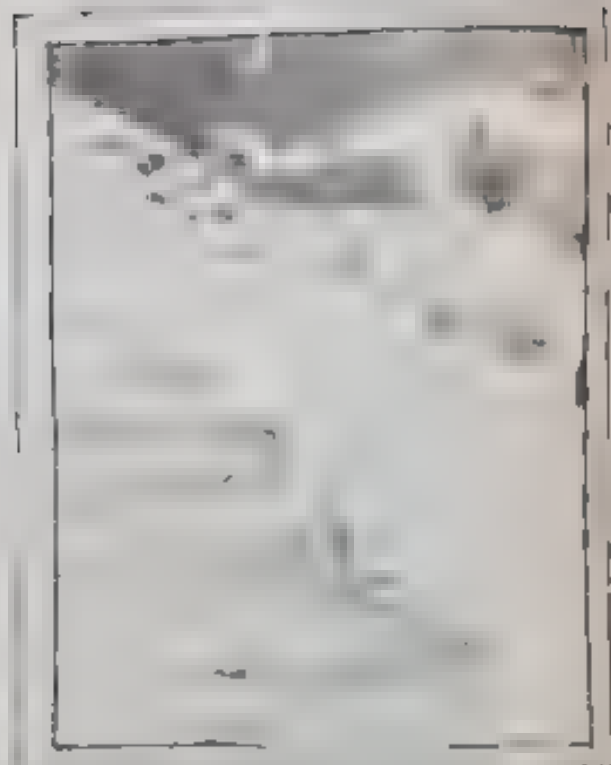
#### 6. **BROW SEAT** -

superimposes the  
Pituitary Gland.

#### 7. **CROWN SEAT** -

superimposes the  
PINEAL Gland and  
radiates outward  
to cover the entire  
top of the head.

Around the soul you have a pro-  
tector made up of matter called a  
body. Its protoplasmic organs, which  
compose a fungus, want to get out  
from escaping to the world from  
whence it came. We make the soul  
weak and sick by adding more disease  
to the fungus (body).

[illegible][illegible]
$$m = \frac{1}{2} \left( \frac{1}{\alpha} + \frac{1}{\beta} \right) + \frac{1}{2} \left( \frac{1}{\alpha} - \frac{1}{\beta} \right) \frac{1}{\alpha + \beta}$$

h	q	z
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
19	19	19
20	20	20
21	21	21
22	22	22
23	23	23
24	24	24
25	25	25
26	26	26
27	27	27
28	28	28
29	29	29
30	30	30
31	31	31
32	32	32
33	33	33
34	34	34
35	35	35
36	36	36
37	37	37
38	38	38
39	39	39
40	40	40
41	41	41
42	42	42
43	43	43
44	44	44
45	45	45
46	46	46
47	47	47
48	48	48
49	49	49
50	50	50
51	51	51
52	52	52
53	53	53
54	54	54
55	55	55
56	56	56
57	57	57
58	58	58
59	59	59
60	60	60
61	61	61
62	62	62
63	63	63
64	64	64
65	65	65
66	66	66
67	67	67
68	68	68
69	69	69
70	70	70
71	71	71
72	72	72
73	73	73
74	74	74
75	75	75
76	76	76
77	77	77
78	78	78
79	79	79
80	80	80
81	81	81
82	82	82
83	83	83
84	84	84
85	85	85
86	86	86
87	87	87
88	88	88
89	89	89
90	90	90
91	91	91
92	92	92
93	93	93
94	94	94
95	95	95
96	96	96
97	97	97
98	98	98
99	99	99
100	100	100

1. The first part of the document is a list of names and titles, including "The First Part of the Document", "The Second Part of the Document", "The Third Part of the Document", "The Fourth Part of the Document", "The Fifth Part of the Document", "The Sixth Part of the Document", "The Seventh Part of the Document", "The Eighth Part of the Document", "The Ninth Part of the Document", "The Tenth Part of the Document", "The Eleventh Part of the Document", "The Twelfth Part of the Document", "The Thirteenth Part of the Document", "The Fourteenth Part of the Document", "The Fifteenth Part of the Document", "The Sixteenth Part of the Document", "The Seventeenth Part of the Document", "The Eighteenth Part of the Document", "The Nineteenth Part of the Document", "The Twentieth Part of the Document", "The Twenty-first Part of the Document", "The Twenty-second Part of the Document", "The Twenty-third Part of the Document", "The Twenty-fourth Part of the Document", "The Twenty-fifth Part of the Document", "The Twenty-sixth Part of the Document", "The Twenty-seventh Part of the Document", "The Twenty-eighth Part of the Document", "The Twenty-ninth Part of the Document", "The Thirtieth Part of the Document", "The Thirty-first Part of the Document", "The Thirty-second Part of the Document", "The Thirty-third Part of the Document", "The Thirty-fourth Part of the Document", "The Thirty-fifth Part of the Document", "The Thirty-sixth Part of the Document", "The Thirty-seventh Part of the Document", "The Thirty-eighth Part of the Document", "The Thirty-ninth Part of the Document", "The Fortieth Part of the Document", "The Forty-first Part of the Document", "The Forty-second Part of the Document", "The Forty-third Part of the Document", "The Forty-fourth Part of the Document", "The Forty-fifth Part of the Document", "The Forty-sixth Part of the Document", "The Forty-seventh Part of the Document", "The Forty-eighth Part of the Document", "The Forty-ninth Part of the Document", "The Fiftieth Part of the Document", "The Fifty-first Part of the Document", "The Fifty-second Part of the Document", "The Fifty-third Part of the Document", "The Fifty-fourth Part of the Document", "The Fifty-fifth Part of the Document", "The Fifty-sixth Part of the Document", "The Fifty-seventh Part of the Document", "The Fifty-eighth Part of the Document", "The Fifty-ninth Part of the Document", "The Sixtieth Part of the Document", "The Sixty-first Part of the Document", "The Sixty-second Part of the Document", "The Sixty-third Part of the Document", "The Sixty-fourth Part of the Document", "The Sixty-fifth Part of the Document", "The Sixty-sixth Part of the Document", "The Sixty-seventh Part of the Document", "The Sixty-eighth Part of the Document", "The Sixty-ninth Part of the Document", "The Seventieth Part of the Document", "The Seventy-first Part of the Document", "The Seventy-second Part of the Document", "The Seventy-third Part of the Document", "The Seventy-fourth Part of the Document", "The Seventy-fifth Part of the Document", "The Seventy-sixth Part of the Document", "The Seventy-seventh Part of the Document", "The Seventy-eighth Part of the Document", "The Seventy-ninth Part of the Document", "The Eightieth Part of the Document", "The Eighty-first Part of the Document", "The Eighty-second Part of the Document", "The Eighty-third Part of the Document", "The Eighty-fourth Part of the Document", "The Eighty-fifth Part of the Document", "The Eighty-sixth Part of the Document", "The Eighty-seventh Part of the Document", "The Eighty-eighth Part of the Document", "The Eighty-ninth Part of the Document", "The Ninetieth Part of the Document", "The Ninety-first Part of the Document", "The Ninety-second Part of the Document", "The Ninety-third Part of the Document", "The Ninety-fourth Part of the Document", "The Ninety-fifth Part of the Document", "The Ninety-sixth Part of the Document", "The Ninety-seventh Part of the Document", "The Ninety-eighth Part of the Document", "The Ninety-ninth Part of the Document", "The Hundredth Part of the Document".

هذه هي حجة النبي صلى الله عليه وآله وسلم في دعائه

THE ALLAH OF THE ANAASIR ALAH COMMUNITY AS TAUGHT BY THE "LIGHTS" NARRATED BY  
THE ALLAH OF THE ANAASIR ALAH COMMUNITY AS TAUGHT BY THE "LIGHTS" NARRATED BY

The children of the Anaasir Allah Community are taught by their "lights" narrated by the Holy Scriptures, the Prophets (PBUH), and

the Quran. Using these as guidelines for their moral and physical development, they are able to become beautiful young men and women. Because of their upbringing, all of them know right from wrong. Their parents have brought them to a point where they are now able to teach their parents. This is a blessing by the grace and blessings that ALLAHU SUBHANARU WA TA A A has bestowed upon them. He has given us the guidance by way of the Scriptures (Old Testament, New Testament, the Holy Qur'an) and the Hadith. As Kuyah Al Imam Isa Al Mehdi.



رَبِّهِمْ فِي هَذِهِ السَّاعَةِ  
لَا إِلَهَ إِلَّا اللَّهُ

RAIN UP A CHILD IN THE  
DAY HE SHOULD GO. AND  
WHEN HE IS OLD, HE WILL  
NOT DEPART FROM IT."

THE PARENTS ARE TAUGHT BY  
THE CHILDREN WHO HAVE THE  
KNOWLEDGE AND SPIRIT OF  
ALLAH GUIDING THEM.

# Young Believing Men النؤمنون And Young Believing Women المؤمنات

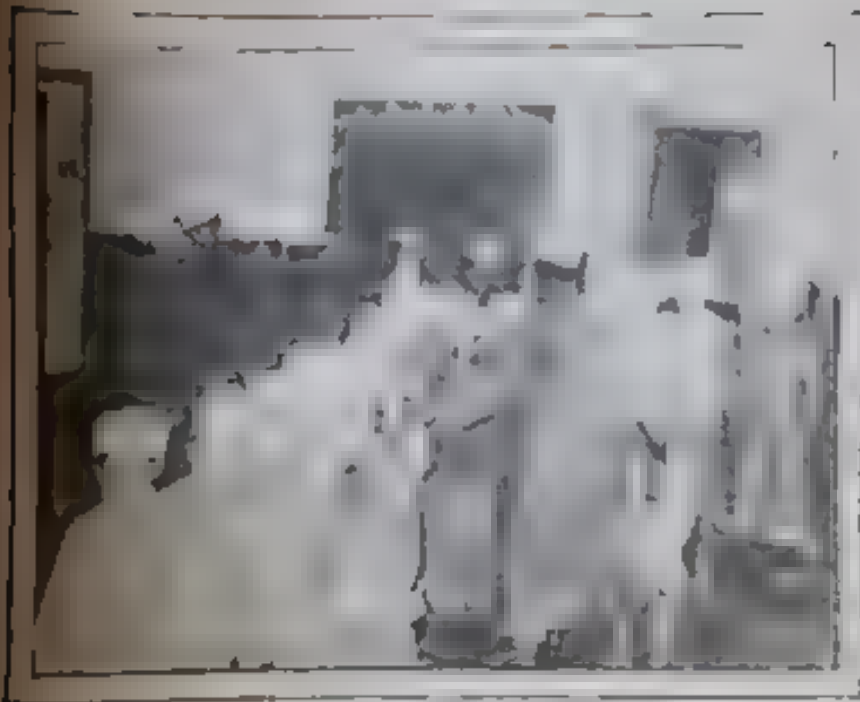
The first seven years of a child's life completes one cycle of his learning. By the seventh year the foundations of his adult personality have been established and he is becoming the person he is going to be. This is why it is so important to teach children the Truth while they are still young.

At the age of seven, a Muslim child begins to spend most of his time in study and adult training; the boys with the men, and the girls with the women. They begin more intense study of Islamic doctrine, Arabic, and Salaat, and more stress is placed on the upkeep of its precepts. By the age of ten, if the boy or girl shows poor initiative to pray voluntarily, he should be admonished with a rod.

PROVERBS 22:15

تَحِيْلَةٌ مُرْتَبِطَةٌ بِقَلْبِ الْوَلَدِ. عَصَا تَأْدِيبٍ تُبْعِدُهَا عَنْهُ

"DECEIT IS BOUND IN THE HEART OF A CHILD; BUT THE ROD OF CORRECTION SHALL DRIVE IT FAR FROM HIM."


$$\mathbb{M}_{A,1} \rightarrow \mathbb{M}_{A,2} \rightarrow \mathbb{M}_{A,3} \rightarrow \dots \rightarrow \mathbb{M}_{A,n} \rightarrow \mathbb{M}_{A,n+1} \rightarrow \dots$$

the Northern Hemisphere are engrossed in their own selfish movements, they are not thinking of the drinking and smoking, and partying to other generations, and their children. The family unit is broken apart as a result of this. Now, it is a lack of parental control and discipline that is the cause of the children who are now being brought up in the streets and in the homes of the poor.



to be as fine as many respects for  
so I shall be a good friend to you

**סיוח אהבת**, also and female  
of him. The family unit in the  
gives to the heart of every nation.  
In a new world where it was  
Y'a'ach he turned the family  
from a place of fear to a place of love.

Pro 116 2014 27 47 9 2,13 17 18

[illegible]

wellfare of nations and children.  
Western nations have become less  
preoccupied of self and the  
shift to the life in peace have  
and peace and order and righteousness.

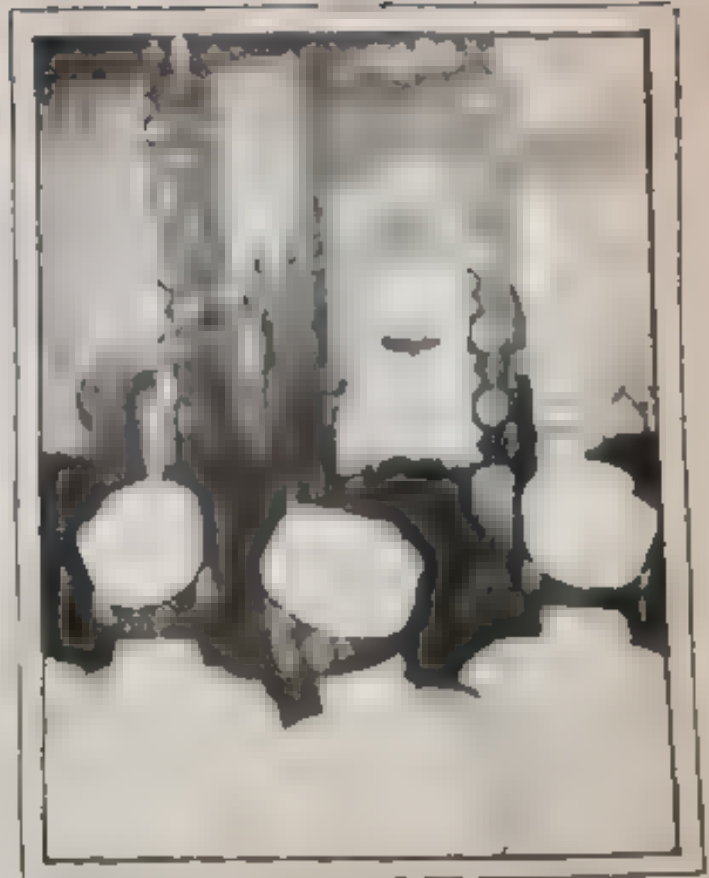


child abuse is another major problem in the world. The standards of the society have entirely decayed. There is confusion and deterioration everywhere.

A properly trained Muslim youth is well-mannered, reliable, faithful, and sincere in Islam. This same transitional stage of adolescence for a young Muslim allows him to display pride in his way of life (ISLAM) and confidence in his direction. The foundations of his adult life has been established from birth (ISLAM). Proudly garbed in his sparkling white Jambiyah and Taji and with the Holy Scriptures in his right hand, he is prepared to accept the responsibility of the upkeep of his worship.

being a defender of the faith, and maintainer and protector of his future wife (wives) and children. The Muslim youth, male believers, (المؤمنون) diligently

strives to be perfect in his doctrine and anxious to fulfill the role of "Fathers of Men". (Refer to HAS CHRIST REALLY CRUCIFIED? Ed. 93). The Holy Qur'an is embedded in his heart and there is no fear of it. The upkeep of the Masjid (المسجد).



إن شاء الله

المؤمنون

وَلَا تَجْعَلُوا مَوَازِينَكُمْ خِيفَةً لِّرِجَالِكُمْ وَلَٰكِنْ جَٰدِلُوا بِحُكْمٍ وَبِحَقٍّ ۚ إِنَّكُمْ أَنتُمْ مُّؤْمِنُونَ  
وَلَا تَجْعَلُوا مَوَازِينَكُمْ خِيفَةً لِّرِجَالِكُمْ وَلَٰكِنْ جَٰدِلُوا بِحُكْمٍ وَبِحَقٍّ ۚ إِنَّكُمْ أَنتُمْ مُّؤْمِنُونَ  
يَكُونُ فِي كَرِّ خَيْبَةٍ



THE WOMEN IN MODERN APPAREL, AT THE AGE OF 15 AND 16, NOT WITH BRANDED HAIR AND GOLD OR COSTLY ARRAY; BUT (WHICH) BECOMETH WOMEN PROFESSING DOOLINESS WITH WORKS. LET THE WOMEN LEARN TO BE WITH ALL SUBJECTION."

Just as the young believing male (المؤمنون) is trained to accept the role of a father and husband, so are the young believing women (المؤمنات).

THE MUSLIM YOUTH AND WOMEN









1. The first part of the text discusses the importance of maintaining accurate records of all transactions, including sales, purchases, and expenses. It emphasizes that proper record-keeping is essential for determining the correct amount of tax liability.

2. The second part of the text describes the various methods used to calculate the tax liability, including the use of tax tables and the application of various deductions and credits. It also discusses the importance of understanding the different types of taxes, such as income tax, sales tax, and property tax.

3. The third part of the text discusses the various ways in which taxes can be paid, including through direct payment to the tax authority or through a third party, such as a tax collector or a tax agent. It also discusses the importance of understanding the different methods of payment, such as cash, check, or credit card.

4. The fourth part of the text discusses the various ways in which taxes can be avoided or reduced, including through the use of tax planning techniques, such as the use of tax-exempt investments or the use of tax-deferred accounts. It also discusses the importance of understanding the different ways in which taxes can be avoided or reduced, such as through the use of tax-exempt investments or the use of tax-deferred accounts.

5. The fifth part of the text discusses the various ways in which taxes can be enforced, including through the use of tax audits and the imposition of penalties for non-compliance. It also discusses the importance of understanding the different ways in which taxes can be enforced, such as through the use of tax audits and the imposition of penalties for non-compliance.

6. The sixth part of the text discusses the various ways in which taxes can be collected, including through the use of tax collection agencies and the imposition of penalties for non-payment. It also discusses the importance of understanding the different ways in which taxes can be collected, such as through the use of tax collection agencies and the imposition of penalties for non-payment.

7. The seventh part of the text discusses the various ways in which taxes can be refunded, including through the use of tax refund claims and the imposition of penalties for non-refundability. It also discusses the importance of understanding the different ways in which taxes can be refunded, such as through the use of tax refund claims and the imposition of penalties for non-refundability.

8. The eighth part of the text discusses the various ways in which taxes can be appealed, including through the use of tax appeals and the imposition of penalties for non-appealability. It also discusses the importance of understanding the different ways in which taxes can be appealed, such as through the use of tax appeals and the imposition of penalties for non-appealability.

9. The ninth part of the text discusses the various ways in which taxes can be enforced, including through the use of tax audits and the imposition of penalties for non-compliance. It also discusses the importance of understanding the different ways in which taxes can be enforced, such as through the use of tax audits and the imposition of penalties for non-compliance.

10. The tenth part of the text discusses the various ways in which taxes can be collected, including through the use of tax collection agencies and the imposition of penalties for non-payment. It also discusses the importance of understanding the different ways in which taxes can be collected, such as through the use of tax collection agencies and the imposition of penalties for non-payment.

[illegible]

I have been thinking of you very much lately, and wondering how you are getting on. I hope you are well and happy. I have been very busy lately, but I have managed to find some time to write to you. I have been thinking of you very much lately, and wondering how you are getting on. I hope you are well and happy. I have been very busy lately, but I have managed to find some time to write to you.

48



"AND AFTER THAT, I TOOK THE SONS OF ALLAH AND IN THE CITY OF THE  
MEN, THEY WERE BORN TO THEM, THE SAME BECAME MIGHTY MEN  
WHO WERE OF OLD, MEN OF RENOWN."

The "Sons of Allah" were called Nephelians or "giants". They were Mentak Giants, not to be confused with "giants of stature" like Og and Goliath. The so-called Hebrew scholars called them Demi-Gods. A Demi-God is "part divine and part human."

GEN 6:1-4

وَأَمَّا نَحْنُ فَأَنْتَ بِيَدِ الْمَلِكِ سَالِمٍ وَأَمَّا نَحْنُ فَأَنْتَ بِيَدِ الْمَلِكِ سَالِمٍ

"AND HE THE KING OF SALIM BROUGHT BREAD AND WINE AND HE WAS  
PRIEST OF THE MOST HIGH ALLAH."

GEN 14:18

لَأَرْمِيكَ سَالِمٌ هَذَا مَلِكَ سَالِمٍ كَأَمِنْ أَنْتَ تَقْبِلُ لِي أَنْتَقَبِلَ إِبْرَاهِيمَ كَثْرَةُ أَوْلَادِهِ  
وَبَرَكَهٌ تَبْدِي فَتَمْلِكُ إِبْرَاهِيمَ عَشْرًا مِنْ كُلِّ شَيْءٍ. أَلَمْ تَزَحْ أَوْلَادُكَ أَنْتَ تَقْبِلُ سَالِمٌ  
فِي مَلِكٍ أَسْلَامٌ لَا تَرِي لَا أَمْرَ لَا سَبِيحَ لَا مَدَامَةَ أَلَمْ تَزَحْ وَلَا تَبْدِي حَوِيلٌ مِنْ قَوْمِ مَشَّةَ يَأْتِي أَنْتَ  
فَدَبَقَ كَأَمِنْ إِبْرَاهِيمَ أَنْتَ تَزَحْ مَا عَطَّرَ هَذَا تَبْدِي أَعْطَاهُ إِبْرَاهِيمَ رَئِيسَ عَشْرَةٍ  
أَحْمَارٍ رَئِيسَ أَسْوَاقٍ

"FOR THE KING OF SALIM, PRIEST OF THE MOST HIGH ALLAH, WHO MET ABRAHAM RETURNING FROM THE SLAUGHTER OF THE KINGS, AND BLESSED HIM, THAT WHEN ABRAHAM GAVE A TENTH PART OF ALL THE BEASTS OF INTERPRETATION OF RIGHTEOUSNESS, AND AFTER THAT ALL THE SONS OF SALIM, WHICH IS THE PLACE, WITH A FATHER, WITHOUT MOTHER, WITH NO BEGINNING, HAVING NEITHER BEGINNING OF DAYS, NOR END OF LIFE, BUT MADE LIKE UNTO THE SONS OF ALLAH; ABRAHAM A PRIEST CONTINUALLY. NOW CONSIDER HOW GREAT THIS MAN WAS..."

Nechesidek (SRA) reigned over the Kingdom of Salaam (Salem). The Kingdom of Salaam is also the place in which the Sons of Allah took A'glamayah and her female offsprings to live. Nechesidek (SRA) is also known as MALIKIY SAADIQ (ملكى صادق). The Holy

Scriptures describe him as having "... No Beginning Of Days Nor End Of Life ..." and as King of Salaam (Salem). Salaam is the Arabic word for Peace. Within the Kingdom was the City of MU. The connection of these two places named MU AND SALAAM, gave birth to the title MUBLIN (مُبلين meaning "ONE OF PEACE". This is the highest title in the Universe.

The Sons of Allah and the Daughters of Men were living in the advanced society which existed in the City of MU. The Mortals (descendants of Cain, were cursed (Genesis 4:1) and they did not understand the advanced society of MU. The Mortals were also upset because the Sons of Allah took all the women out of the City of MU. Hence, they set out to destroy the City of MU. The result of this was that the Mortals destroyed the City of MU only. They did not destroy its inhabitants like the Amorites (physical, devils, palemen) would have you believe.

مَنْظُورٌ وَدَارِجٌ عَالِمُهُ جَانِبُ بَيْتِ الْإِنْسَانِ حَتَّى يَنْظُرَ  
مُتَوَاجِلُهُ وَحُورُ السَّمَاءِ وَبَيْنَ وَحْدَةٍ كَمَنْظَرِ الْفَأْسِ الْأَخْضَرِ مِنْ وَسْطِهَا

"AND WHEN THE TWIN PLACES WENT, THE WHEELS WENT BY THEM: AND WHEN THE GREAT REAR WHEEL LIFTED UP FROM THE EARTH, THE WHEELS WERE LIFTED UP."

EZEKIEL 1:19

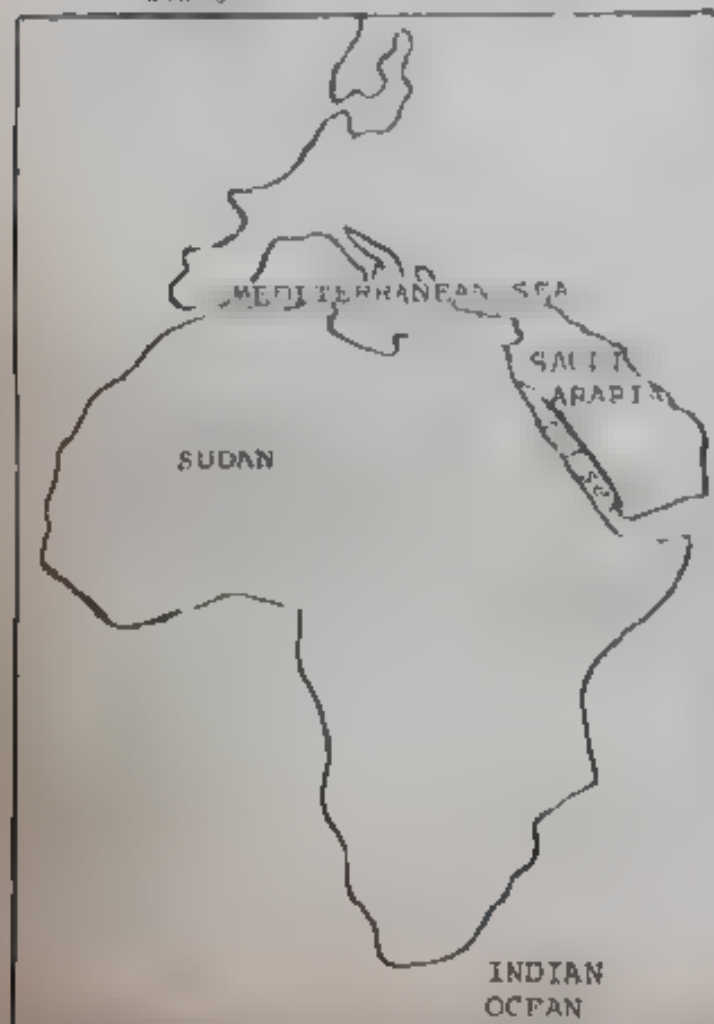
فَلَمَّا سَارَتِ الْمَحَارَاتُ سَارَتِ الْكَرَاتُ عَالِمُهُ وَإِنَّا رَأَيْنَا أَمْشَاتُهَا مِنْ  
الْأَرْضِ أَرْحَتِ الْكُرَاتُ.

"AND WHEN THE TWIN PLACES WENT, THE WHEELS WENT BY THEM: AND WHEN THE GREAT REAR WHEEL LIFTED UP FROM THE EARTH, THE WHEELS WERE LIFTED UP."

EZEKIEL 1:24

«لَمَّا سَارَتِ تَحْتَهُ صَوْتُ أَصْحَابِ كُرٍّ مَاءٍ كَثِيرٍ كَصَوْتِ الدُّبْرِ صَوْتِ صَيْحٍ  
كَصَوْتِ حَقَرٍ وَلَمَّا رَأَيْنَا أَمْشَاتُهَا

AND WHEN THEY WENT, THE WHEELS WENT BY THEM: AND WHEN THE GREAT REAR WHEEL LIFTED UP FROM THE EARTH, THE WHEELS WERE LIFTED UP."



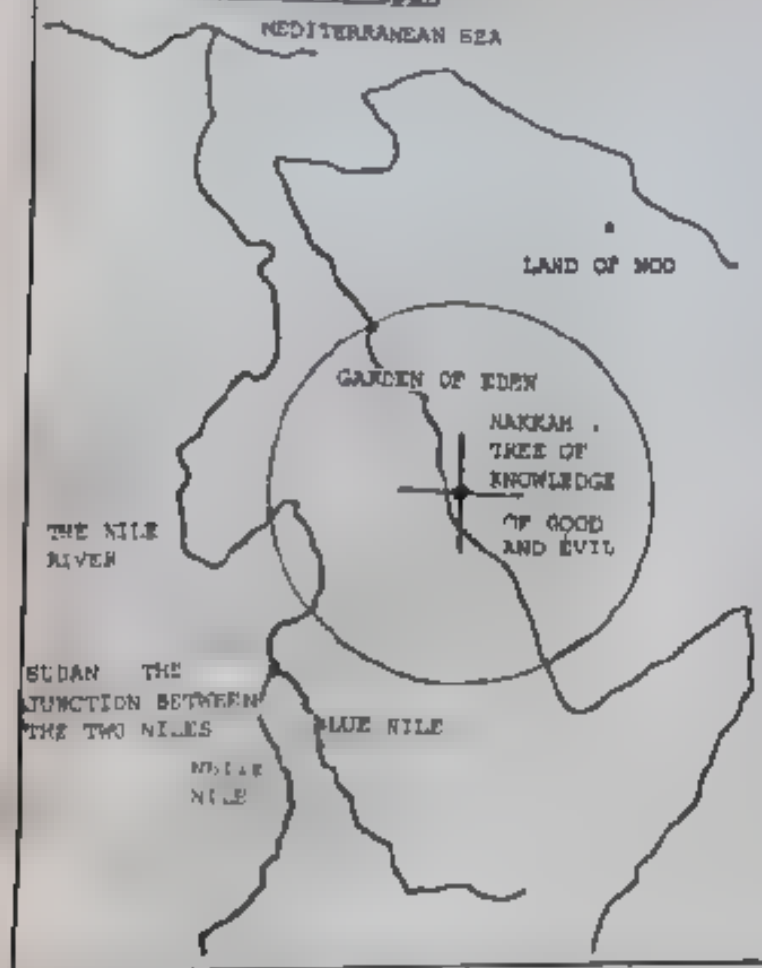
AFTER



BEFORE



# THE GARDEN OF EDEN

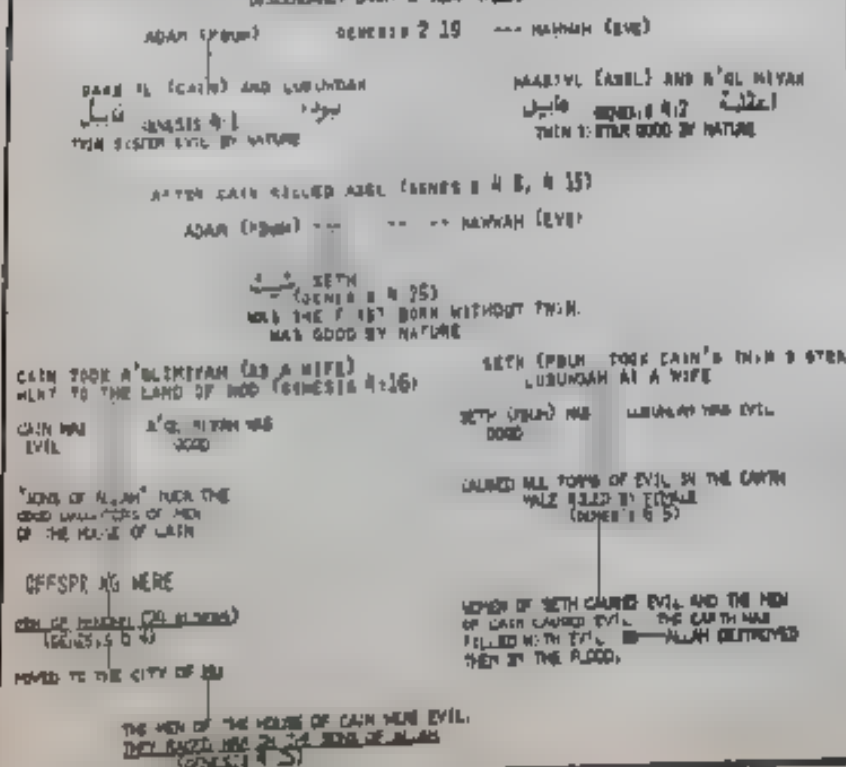


The inhabitants of MU created by Levitating a space ship. It was made through the utilization of their bodily forces from their Chakras or Seats of Men; to break the Law of Gravitation. Hence, they were able to raise the "Soil" together and made a "Mothership".

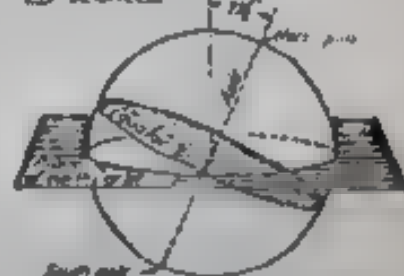
The Mortals' attack on the City of MU caused many physical changes. The occurrence of atomic fissions, changes in climate and terrestrial, and volcanic eruptions caused rivers, lakes, seas and other bodies of water to appear. This is what caused the Red Sea to separate Arabia from Africa. This disturbance also caused the earth's axis to shift from a position of 90° degrees to what it is presently, 23° degrees. This means that the Garden of Eden isn't exactly "Eastward" from the point where Adam (PBUN) was originally created; the Junction of the two Niles. (See accompanying diagrams.)

The City of MU has been found at the Junction where Arabia separated from Africa. Archaeologists claim that the site located off the Red Sea is King Solomon's (PBUN) temple, which they named Solomon's Mine. At this site, are the tombs and tunnels which were inhabited by the people of MU. It has been reported that they discovered the tombs with everything intact; lanterns were still lit from centuries ago, everything appeared as though it was still inhabited. This is another riddle that the Ancients cannot solve.

## DESCENDANCY CHART OF ADAM (PBUN)



23 DEGREES



The earth's axis is tilted 23° from a line perpendicular to the plane of the earth's orbit (refer to THE TRUE STORY NOAH (PBUN) Ed. #83)





PLATE 10

THE TOMB OF THE PHARAOH  
 (The Great Pyramid of Giza)

THE TOMB OF THE PHARAOH  
 (The Great Pyramid of Giza)



PSALMS 78:17

يَجْعَلُونَ عَلَى اللَّهِ اتِّعَادَهُمْ وَلَا يَسْمُونَ أَعْمَالَ أَشْوَاقِ تَعْمَلُونَ وَمَا يَأْتِيهِمْ

"THAT THEY MIGHT SET THEIR HOPE IN ALLAH, AND NOT FORGET THE SIGNS OF ALLAH, BUT KEEP HIS COMMANDMENTS."



And a woman held a babe against her bosom  
said, speak to us of children. And he said: Your  
children are not your children. They are the sons  
and daughters of life's longing for itself. They  
come through you but not from you. And though  
they are with you yet belong not to you. You may  
give them your love but not your thoughts. For they  
have their own thoughts. You may house their  
bodies but not their souls. For their souls dwell  
in the house of tomorrow which you cannot  
visit, not even in your dreams. You may strive to  
be like them, but seek not to make them like you.  
For life goes not backward nor tarries with  
yesterday.

الانبياء ترجمه من كتاب النبي - كمال جبران

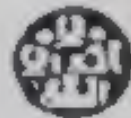
في وقت ذلك امرأة تحمل طفلها على ذراعيها وقالت له هات حديثا عن الأولاد فقال  
يا أولادكم ليسوا أولادكم انهم انما ولدوا للحياة الغدائية الى نفسها  
يكم تأتون الى العالم ولكن ليس منكم ومنهم يعيشون منكم فهم ليسوا ملكا لكم  
انهم يستطيعون ان يمشوا فيكم ولكنكم لا تدرعون ان تغرسوا فيهم بذور أفكاركم لأن  
لهم أفكارا خاصة بهم وفي طاعتكم ان تمشوا للمساكن الأجرام ولكن غرسهم لا تقبل في  
مساكنكم انهم تقبل في مسكن الغد لا يستطيعون ان يزرعوا ولا في أحلامكم  
فهم لكم انهم ولدوا لكي تهربوا منهم ولكنكم تحبوا تحاربون ان تجفواهم منكم  
لأن الحياة لا ترجع الى الوراء ولا تقبل لها الإقادة في منزل الأمس



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



# THE RAATIB (UNSHAKABLE)



*From the Four Corners of the Earth*

READ!

LEA!

اقْرَأْ

LIRE!

*Coming Soon!*

THE EXPECTED ONE, AL IMAAM MUHAMMAD AHMAD AL MAHDI (AS) INSCRIBED HIS INCOMPARABLE TEACHINGS IN HIS UNFORGETTABLE WORK, THE RAATIB (UNSHAKABLE).

NOW THE RAATIB (UNSHAKABLE) WILL BE AVAILABLE IN FOUR LANGUAGES FOR PEOPLE ALL OVER THE WORLD TO READ: THE ORIGINAL ARABIC TEXT IN CLEARER, LARGER SCRIPT; THE REVISED ENGLISH VERSION FOR BETTER UNDERSTANDING; AND THE NEWEST ADDITIONS, FRENCH AND SPANISH.

EACH LANGUAGE CAPTURES THE SUPERB BEAUTY AND ELEGANT STYLE OF AL MAHDI'S (AS) WRITING, WHICH IS NOT TO BE MISTAKEN FOR A NEW SCRIPTURE.

READ AND EXPERIENCE THE RAATIB (UNSHAKABLE), WHICH POSSESSES HIGHLY MYSTICAL POWERS THAT WILL OPEN YOUR HEART TO THE LOVE OF ALLAHU SUBHAANAHU WA TA'ALA.

Translated from the arabic by: (Al-Mall) A. Sayyid Al-Imam Izz Al-Mahdi

Ansaaru Allah Community 716 Bushwick Avenue Brooklyn, New York 11221 (718) 441-4416



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ANSARU ALLAH COMMUNITY



o you who believe, be

helpers of ALLAH

دعاء انصار الله

DUA ANSARU ALLAH

O ALLAH, MOST HIGH LORD OF ALL THE WORLDS, WE DO ACCEPT THE ENTRY YOU HAVE LAID ON US, TO CLEAN UP THE FILTH MADE BY THE WEST AND ITS NON-SUBMITTING FORCES. OUR LORD, WE BESLECH YOU, TO KEEP YOUR HAND OVER US, TO CONTROL THE STRINGS OF THE COURSES OF OUR LIVES; THAT WE MAY BE UPRIGHT IN THY SIGHT. OUR LORD, AND IF WE DO WRONG, PLEASE SHOWER THY DIVINE BLESSINGS AND FORGIVENESS ON US. YOU ARE THE ONLY ONE THAT CAN RAISE US TRUE FOLLOWERS OF THE PROPHETS, AND IN THY NAME WE CARRY ON.